

Aurora Gun Club
P.O. Box 4038
Parker, CO 80134
ADDRESS CORRECTION REQUESTED

December 2016



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AURORA GUN CLUB

www.auroragunclub.com

CLUBHOUSE

303-361-9091

Shooting Hours 7:30am - Sunset



Winter Weekend

Clubhouse hours

9 am - 1pm

If the forecast high is 40 degrees or less,
the clubhouse will be closed.

BOARD OF DIRECTORS

Emmanuel Boyd '17 - President
president@auroragunclub.com
303-360-0645

Chris Baker '18 - 1st VP Membership
membership@auroragunclub.com
720-936-4218

John Mead '18- 2nd VP Maintenance
maintenance@auroragunclub.com
303-478-6893

Bob Hirsch '17 - Secretary
secretary@auroragunclub.com
303-809-7177

Tom Desmond '19 - Treasurer
treasurer@auroragunclub.com
720-222-0972

Dave Faingold '17 303-883-4144
Loren Kohler '18 720-670-7579
Steve Artzer '19 720-216-2072
Berry Patton '19 720-257-4737

The Aurora Gun Club is affiliated with:
Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
United States Practical Shooting Assoc.

COMMITTEE & PROJECT CHAIRMEN

ACTIVITY COORDINATOR: Emmanuel Boyd, 303-360-0645

ADMINISTRATIVE ASSISTANT: Gina Shanks, 303-627-3839

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

caretaker@auroragunclub.com

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

chiefrangeofficer@auroragunclub.com

CLUB HOUSE MANAGER: Salina Griego, 303-361-9091

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: Don Lamb, 303-537-8772

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777

MILITARY BOLT ACTION BENCH REST: Paul Lundburg, 303-766-5331

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA ACTION PISTOL: Don Fisher, 303-750-3936

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Terry Humbargar, 303-671-9592

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

AGC BOARD OF DORECTORS MEETING MINUTES 11/08/2016

Meeting called to order at 7pm by President Emmanuel Boyd.

Present: Artzer, Baker, Boyd, Desmond, Faingold, Hirsch, Kohler, and Mead

I. CALL TO ORDER

Pledge of Allegiance

II. AGENDA

11.08.16. a Motion to accept the agenda.

Motion seconded and passed.

III. MINUTES

11.08.16.b Motion to accept the minutes from the 10/11/2016 BOD meeting.

Motion seconded and passed.

IV. MEMBERS FORUM

AGC Member, Fred Smith - I would like to say "Happy Anniversary" to our Marines who celebrate 241 years of service on Thursday Nov. 10th.

AGC Member, Terry Humbargar - I spoke with Bob Smith who had knee surgery and he is doing well.

AGC Member, Randy Still - We would like to say "Thank you", to Bill Chin and Steve Chagolla for all that they do for the Military Matches.

V. OLD BUSINESS

Financial Report — AGC Treasurer, Tom Desmond — In October our revenues were \$17,223.69 and our expenses were \$30,750.79 leaving a negative net change of \$13,527.10. Our YTD revenue is \$190,491.77 and our YTD expenses are \$234,865.47 leaving a negative year to date change of \$44,373.70. Our account balances: Checking Account \$112,599.73; Payroll Account \$15,481.49; and Savings Account \$612,467.60. Our assets with the JP Morgan Cash Holdings account is \$19,390.91. Our Fixed income account balance is \$136,538.68. Our Alternative Assets balance is \$89,823.59. Total JP Morgan is \$245,753.18.

Maintenance — 2nd VP, John Mead — AGC Member, Gene Snyder has designed a monument that is located on the clubhouse patio. AGC President, Emmanuel Boyd recommended the board to decide whether or not to keep it by next months BoD meeting. We have built an enclosure over the car-port on the west side of the caretakers house. This gives the opportunity to work inside and is a nice addition. FEMA's flood insurance rate maps (FIRM) are being updated and are anticipated to become effective late 2017 or early 2018. Our parcels of land and buildings have been mapped into a high risk flood zone on the FIRM's for a long time. To view a map giving more information about the high risk flood zone and where it is in relation to our structures and property you can go to the following website: <http://www.udfcd.org/webmaps/8-studyPMR>. Additionally, on the website you can view the approximate changes between the current FIRM and the revised (new) flood risk mapping which includes AGC and the surrounding areas.

VI. NEW BUSINESS

Incident report — AGC Chief Range Officer, Terry Humbargar — I would like to propose to the board that all members with guests sign in at the caretakers house only, not in the clubhouse. This would help the range officers identify guests who have signed in. The board decided to make tickets available also at the front desk for guests to shoot on the rifle and pistol ranges. All guests that are shooting on the rifle and pistol ranges, need to have a blue ticket to support that they have signed in.

Minutes Continued

VI. New Business Continued

2017 Range Schedule — AGC Secretary, Bob Hirsch — All range schedules but one have been turned in. We also need to finalize work parties and swap meets. This all will be finalized by December's BOD meeting.

AGC 2nd VP, John Mead — we will possibly have work parties April 8th and 22nd, June 11th and perhaps one in the fall. AGC President, Emmanuel Boyd — We have one proposal for a swap meet April 15th.

2017 Budget for Maintenance — AGC 2nd VP, John Mead — This past year we had extraordinary expenditures such as the gate, electrical repairs and other supplies. With estimates going forward, I would like to request a \$44,000 budget for maintenance. This includes more parking space for the PSAC area, asphalt repair, a new roof for the education building, ongoing maintenance for snow removal, exterminator, work parties and more. Per request of our Administrative Assistant, we will install a light over the education building door.

11.8.16.c Motion to approve a \$44,000 maintenance budget for 2017.

Motion seconded and passed.

VII. BOARD ROUND TABLE

John Mead - I would like to thank John Price for doing such a great job.

VIII. RECESS

IX. EXECUTIVE SESSION

X. ADJOURNMENT

Announcements

2017 Membership Renewal

The 2017 Membership Renewal Invoices have been mailed out. Please contact me immediately if you have not received yours. The renewal deadline is December 31st.

Gina Shanks
303-627-3839
auroragunclub@q.com

Range Officer Needed

We are looking for a part-time Range Officer to work on Saturdays from 8am — 12pm. Please contact Terry Humbargar at 303-671-9592.

ATA Scorer Needed

Our ATA Match directors are looking for some help to keep score. These matches are held, mostly, on the 3rd Sunday of the month March — September. Training is available. For more information please contact Loren Kohler at 720-670-7579.

Announcements Cont'd

Trap Person Needed

We need someone to work the trap range on the weekends. There is some lifting required and must have a drivers license. If interested call Chris Baker at 720-936-4218.

Annual Christmas Party

Mark your calendars to save the date for the Annual Christmas Potluck. This year's potluck will be held on Saturday, December 10th at noon in the clubhouse. This year we would like to have some door prizes again. We have approached several companies to see if they would be able to donate anything. If you would like to donate something for the drawing, please contact John Mead at jcmeadcol@comcast.net.

All members, spouses, children, and quests are welcome to attend. We ask that you bring a dish to share that will serve 4 - 6 people. The categories of foods we are asking you to bring by the first letter in your last name:

A - F: Main Course Side Dishes (potato, pasta, etc.)

G - L: Vegetable or fruit dishes

M - R: Bread and dinner rolls

S - Z: Deserts

Please bring a serving utensil for your dish. The Club will supply the meat (ham and turkey), along with coffee, tea, soda, water, and all paper plates and plastic utensils.

Please RSVP to John Mead or Gina Shanks to confirm your attendance as this will help us with the planning in case additional dishes, drinks etc. are needed.

If you wish to volunteer to help with the coordination, setup of tables in the clubhouse or cooking the hams or turkeys for this event, contact John Mead at jcmeadcol@comcast.net or Gina Shanks at auroragunclub@q.com.

We look forward to seeing you!

Clubhouse Holiday Reminder

The clubhouse will not be open nor staffed during the weeks of Christmas and New Years.

Match Results

200 Yard Military Rifle Match

November 5th, 2016

2016 Accumulated Score Awards Dedicated to "Barney Old Coyote"

Distinguished

1. Kent Beach	997-36x
2. Bill Chin	996-41x
3. Rich Immel	996-36x

Sharp Shooter

1. Terry Hostetler	912-8x
2. Manny Boyd	907-9x

Sniper

1. Wade Maddox	951-19x
2. Marvin Smith	894-9x

Expert

1. Jeff Pokorny	979-15x
2. Martin Tuck	968-18x
3. Steve Chagolla	956-19x
4. Randy Still	953-11x

Senior Expert

1. AJ Wells	996-41x
1. AJ Davis	984-30x

Jess Adams Outlaw Sniper

1st Bill Chin	98 YUGO	197-8x	8th Wade Maddox	96 Swede	178-1x
2nd Gene Snyder	CG 63	196-8x	9th Pete Chronis	91/30 Mosin	173
3rd Kent Beach	K31	192-4x	10th Marvin Smith	98 Mauser	164-2x
4th Rich Immel	K31	190-8x	11th Randy Still	K31	161-3x
5th Dave Maddox	1903 Sprg	188-1x	12th Terry Humbargar	K31	P/S
6th AJ Wells	98 Mauser	184-2x	13th Jeff Pokorny	98 Mauser	P/S
7th Tom Foster	K31	178-3x			

Standard Open Sights

1st Gene Snyder	96 Swede	200-14x
2nd Kent Beach	03/A3 Spg	196.10x
3rd Martin Tuck	03/A3 Spg	195-5x
4th Bob Shigemura	MI Garand	194-6x
5th Jeff Pokorny	98 Mauser	194-2x
6th Pete Benoit	MI Carbine	194-1x
7th Terry Hostetler	MI Garand	179
8th AJ Wells	96 Swede	174
9th Charlie Farah	98 Mauser	168-1x

What a great shoot to end our 2016 season. Tomorrow is Nov. 11th — Veterans Day! I'd like to remember some of our shooters who have passed on — Al Meader, Dick Dalrymple, Hank Baroudi and Al Pokorny — we put a lot of rounds down range together and miss you guys. Thank you — all Veterans. Our next match will be in March 2017. See you next spring.

Bill Chin
Steve Chagolla

Match Results Continued

This month brought two matches.

The first was a fun shoot with four targets.

50 yard Fer Du Lac

1st Rick Giest 75

2nd Gene Snyder 72

25 yard Critter

1st Rick Giest 18

2nd Gene Snyder 10

25 yard Playing Card

1st Rick Giest 50

2nd Jim Jeffreys 50

25 yard Coyote

1st Gene Snyder 50

2nd Rachael Baker 44

Our second match was our annual Turkey Shoot *Target winners each got a turkey*

Large Turkey

Tom Shultz 25

Turkey Head

Gene Snyder 45

Black Turkey

Jim Jeffreys 41

Turkey's Revenge

Mike Miller 14

Two turkeys were given away in a drawing to Rachael Baker and Les Lokken.

Next months will have a ham for the top aggregate winner.

Chris Baker
720-936-4218

MAGNUM HANDGUN

11-20-2016

1. Bob Shigermuna 13
2. Bob Steil 13
3. Emmanuel Boyd 12
4. Karl Bulke 10
5. Don Martin 9

Lever Action Rifles

1. B. Steil 19
2. B. Shigermura 15
3. E. Boyd 12
4. K. Bulke 11
5. D. Martin 6

Team Shoots

- 1st Emmanuel Boyd
- 2nd Bob Steil

Speed Shoot

1. K. Bulke & E. Boyd 50.53 24
2. S. Shigermura & D. Martin 50.29+10=60.29 14
3. B. Steil & E. Boyd 66.39 30

Emmanuel Boyd
303-360-0645

For Sale

Two Ruger .22 Cal Colorado Centennial 1876 to 1976 Pistols New in the box, never cocked In presentation box with 22 mag cylinder and key for locking box. Consecutive serial numbers.

Jerry Ryan 303-355-9538

New Safariland Black Basket weave leather duty outer belt--Size 44
 Near new Safariland Black Basket weave right hand duty holster for Glock 17
 Near new Safariland Black Basket weave Glock 17 double magazine holder
 New Safariland Black Basket weave handcuff case (for single set of cuffs).
 Whole rig for \$100.00--will not separate.

Alex Ragulsky 303-883-5131

Metal Targets for sale:

4- IPSC 45" Tall poppers w/ bases... Pistol and shotgun ok but probably not rifle rated. 100.00 each.

5- small fall-down plates.... some round some square.... 3"-4" 20.00 each

Unknown make but all good condition. One popper has a rifle bullet thru it.

"The Metal Man" targets:

8" round 3/8 R500 Rifle target w/ "V" stand. New- 156.00 Sell for \$125.00.

5" round 3/8 R500 Rifle target w/ "T" stand. New-97.00 Sell for \$75.00.

4" round 3/8 R500 Rifle target WITH OUT stand. New- 67.00 Sell for \$40.00

I'll sell the stand to whoever wants it first with either target. A stand is easily made by a metal shop or get one from them. Used but still in boxes.

Will also accept best offer.

Martin (303) 435-8474.

> **Cases**

> 22 long rifle

> 444 marlin

> 23-06 Remington

> 30 federal

> 32 federal

> 308 Winchester

> 257

> 375

> 357

> 221 Remington

Bullets, Hornady, Sierra, Barnes, Nosler

6 mm, 6.5,17,22,25,30,32,35,38,45-70 and 444

Primers: pistol and rifle, Remington and federal

Shotgun shell (live ammo)

10 gauge 3 1/2"

410 gauge 2 1/2" and 3 1/2"

12 gauge 2 3/4"

Steel BB's

Bonny Settle 303-325-4970

Greg Settle / Former Life Member

Please call Bonny for information

Hoyt "Ultra-mag" compound hunting bow. Draw weight — 50-60 Draw length — 28" - 30.5" Includes all Hoyt accessories (Bow quiver, sight stabilizer, etc!) 1/2 doz Easton game getter arrows. New bowstring and cables **\$300.00** Never dry fired / excellent condition.

Ron 303-868-7413

Pacific 150 12 Gauge Reloader \$25.00

12GP Federal pushin cushion wads \$3.00 bag of 250

Fed 2.09 shotgun primers \$22.50 per carton

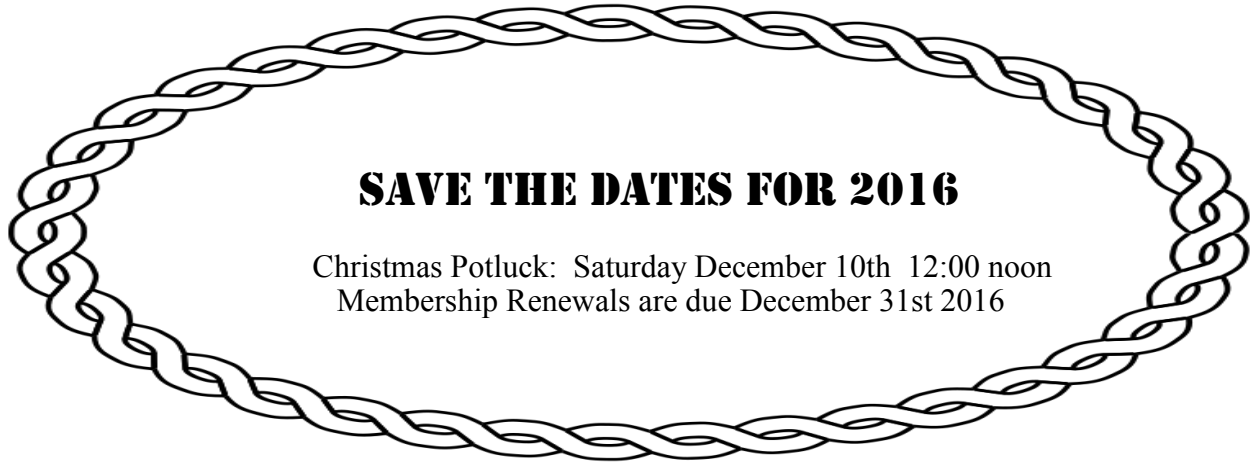
Jacketed rifle bullets \$15 per 100

Rifle primers \$20 per carton

H&R single shot 30'06 w/factory open sights, scope mount, hammer extension & studs for sling. Exc. Condition \$200

Red dot powder \$17 per round or 3 for \$50

Deak 303-934-2748



SAVE THE DATES FOR 2016

Christmas Potluck: Saturday December 10th 12:00 noon
 Membership Renewals are due December 31st 2016

Newsletter Submission


Newsletter submission deadline is the 20th of each month **AT NOON**.
 You may mail, FAX, or email it to Gina Shanks, Administrative Assistant
 P.O. Box 4038
 Parker, CO 80134
 Phone: 303-627-3839
 Fax: 303-840-7784
 Email: AuroraGunClub@q.com

Calendar of Events for November

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
12/4	Sunday	7am - PSAC-IPSC	pb 3-6	Roger Biden
		10am - 1pm Muzzleloader - Black Powder Rifle	100 yard	Chris Baker
12/7	Wednesday	9am - Trap	trap	Don Phillips
12/10	Saturday	9am - NRA Action	pb 6-7	Don Fisher
		Noon - Annual Christmas Potluck	Clubhouse	John Mead
12/13	Tuesday	7pm - Board of Directors Meeting	Clubhouse	
12/14	Wednesday	9am - Trap	trap	Don Phillips
12/17	Saturday	10am-2pm Cowboy Silhouette (Pistol Cartridge)	sil	Mike Benskin
		9am - Noon Membership Renewal	Education	Gina Shanks
12/18	Sunday	9:30am - Magnum Handgun	mgp	Emmanuel Boyd
12/20	Tuesday	<u>NOON: Newsletter Submission Deadline</u>		Gina Shanks
12/21	Wednesday	9am - Trap	trap	Don Phillips
12/24	Saturday	7am - PSAC -IPSC	pb 3-6	Roger Biden
12/25	Sunday	8:30am - NRA Silhouette	sil	Dave Bonner
12/28	Wednesday	9am - Trap	trap 1-4	Don Phillips
12/31	Saturday	Last Day to Submit Membership Dues for 2017		

DECEMBER

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

				1	2	3
<p>4</p> <p>7am PSAC– IPSC Match Berms 3-6</p> <p>10am Muzzle Loader Rifle 100 Yard</p>	<p>5</p>	<p>6</p>	<p>7</p> <p>9am Wednesday Trap</p>	<p>8</p>	<p>9</p>	<p>10</p> <p>9am NRA Action Pistol Berm 6&7</p> <p>Noon — Annual Christmas Party</p>
<p>11</p>	<p>12</p>	<p>13</p> <p>7pm Board of Directors Meeting</p>	<p>14</p> <p>9am Wednesday Trap</p>	<p>15</p>	<p>16</p>	<p>17</p> <p>10am Cowboy Silhouette (pistol cartridge) 9am practice</p> <p>9am Membership Renewal</p>
<p>18</p> <p>9:30 Magnum Handgun</p>	<p>19</p>	<p>20</p> <p>Noon: Newsletter Deadline</p>	<p>21</p> <p>9am Wednesday Trap</p>	<p>22</p>	<p>23</p>	<p>24</p> <p>7am - PSAC - IPSC Match Berms 3-6</p>
<p>25</p> <p>8:30am NRA Silhouette</p> 	<p>26</p>	<p>27</p>	<p>28</p> <p>9am Wednesday Trap</p>	<p>29</p>	<p>30</p>	<p>31</p> <p>Last Day to Submit Membership Renewal</p>
<p>January 1st 2017</p> 