

**Aurora Gun Club**  
**301 S Gun Club Road**  
**Aurora, CO. 80018**  
**ADDRESS CORRECTION REQUESTED**



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## AURORAGUN CLUB.COM

### CLUBHOUSE 303-361-9091

Shooting Hours 7:30am— Sunset

7 days a week



## Winter Weekend

Clubhouse hours

9am—2pm

Call first if the weather is bad

## BOARD OF DIRECTORS

Terry Humbargar '10 - President  
303-671-9592

Emmanuel Boyd '11 - 1st VP Membership  
303-360-0645

Joe Benskin '11 - 2nd VP Facility  
303-343-3330

Dave Bonner '10 - Secretary  
303-750-4819  
dbonner1960@juno.com

- Treasurer

Randy Still '10, 303-338-9408  
Howard Braton '11, 303-688-3963  
Debra Caldwell '10, 720-810-3927  
huntressdebra@yahoo.com  
Mark Harper '10, 303-973-7876

**The Aurora Gun Club is affiliated with:**  
**Amateur Trap Association (ATA)**  
**CMP Affiliated**  
**Colorado State Hunter Education**  
**Colorado State Trap Association (CSTA)**  
**National Muzzle Loading Rifle Association**  
**National Rifle Association (NRA)**  
**Practical Shooting Association (PSAC)**  
**Rocky Mountain 3-Gun**  
**United States Practical Shooting Assoc**

## COMMITTEE & PROJECT CHAIRMEN

ACTIVITY COORDINATOR: Richard Immel, 303-797-7481  
ADMINISTRATIVE ASSISTANT: Kimberly Miller, 303-361-9091  
ATA CHAIRMAN: Jack Richie 303-367-0552 Loren Kohler 720-344-4701  
ARCHERY: Greg Sether, 303-693-6880  
BLACK POWDER RIFLE: Les Lokken, 303-795-9771  
BLACK POWDER RIFLE: Dave Allen, 303-366-1675  
BLACK POWDER PISTOL: Rick Geist, 303-288-2235  
BLACK POWDER TRAP: Deak Flinchpough, 303-934-2748  
CARETAKER: Cal Shipley, 303-341-6060  
CENTER FIRE BENCH REST: Richard Immel, 303-797-7481  
Chief Range Officer: Martin Visnak, 303-232-4685  
CMP: Doug Ruegg, 303-644-4538  
COWBOY SILHOUETTE: Joe Benskin, 303-343-3330  
COWBOY PISTOL SILHOUETTE: Rick Geist, 303-288-2235  
ELECTION: Bill Chin 303-841-2168  
FACILITIES/RANGE USAGE: Jess Adams, 303-343-3115  
HUNTER EDUCATION: Bill Newman, 303-355-2682  
HUNTER EDUCATION: Cary Smallegan, 303-693-8149  
MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645  
MEMBER EDUCATION: Rob Rathburn, 303-795-1772  
MILITARY ACTION: Rob Rathburn, 303-795-1772  
MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777  
MILITARY RIFLE: Bill Chin, 303-841-2168  
NRA LIAISON: Gary Ames, 303-364-8262  
NRA LIAISON, Dean Ames, 303-364-8262  
NRA ACTION PISTOL: Don Fisher, 303-750-3936  
NRA SILHOUETTE: Dave Bonner, 303-750-4819  
PERSONNEL: Debra Caldwell 720-810-3927  
PERSONNEL: Dave Bonner 303-750-4819  
PERSONNEL: TERRY HUMBARGAR 303-671-9592  
PSAC, Roger Briden, 303-402-0682  
PSAC, Matthew Hess, 303-815-6488  
RELOCATION: Harold Lee, 303-340-8811  
RELOCATION: Bill Chin, 303-841-2168  
RELOCATION: Nick Norman, 303-766-4396  
THREE-GUN: JJ Johnson 303-438-9917  
TRAP CHAIRMAN: Jack Richie 303-367-0552  
TRAP (WEDNESDAY) CHAIRMAN: Don Philips, 303-366-7481  
WEB PAGE: Refugio Silva, 303-574-0108

**AGC BOARD OF DIRECTOR'S MEETING MINUTES 11/10/2009**

Meeting called to order at 7pm by First Vice President Emmanuel Boyd.

Present: J. Benskin, M.Benskin, Bonner, Caldwell, and Boyd

Excused: Humbargar, Harper, and Braton

**I. CALL TO ORDER**

Pledge of Allegiance

**II MINUTES**

Presented are corrections to the Minutes from BOD Meeting 10/13/2009:

*11.10.09.a Motion to accept the minutes from the 10/13/2009 BOD meeting as stated. Motion seconded and passed*

**III PRESIDENT REPORT**

None

**IV MEMBERS FORUM**

AGC member David Humphrey donated a bull horn for the 100 yard range. The bull horn will be set in a weather proof box that will be mounted permanently to a pole next to the flag. The bull horn is to be used by members to announce range controls as needed.

*11.10.09.b Motion to reimburse Mr. Humphrey for the cost of the horn. Motion seconded and passed*

AGC member Mr. Smith found a bench shot up in berm four. If a member is caught in destruction of club property their membership will be revoked.

The Sable Altura Fire Department Fire Chief Matthew Hilinski and Max Bernhardt of the Sable Altura Fire Department talked about if the club needed any fire safety training and the process involved when calling 911. Calling 911 using cell phone the call is routed to a call center in Commerce City, then routed to Sable Altura Fire Department. Using a land line the call goes directly to the fire dept, according to the chief is using a land line phone can improve their response by a couple of minutes. The club has a land line phone outside the club house (to the left of the front door) for use in emergencies.

**V FINANCIAL REPORT****Acting Treasurer's report, Michael Miller:**

Revenue for September 2009 was \$13,860.93 expenses were \$10,508.77 with a net of \$3,353.16

*10.13.09.b Motion to accept the treasurer's report as stated.  
Motion seconded and passed.*

**Administrative Assistant's Report:**

Wait list was updated to 179 on the list. All hours for any deduction of membership cost were due tonight. The renewal invoices will be sent out the beginning of November and will be due by January 31<sup>st</sup>.

The 2010 range schedule was given out to the Board of Directors, if any changes and or corrections that need to be made contact Kimberly so the schedule can be updated.

**VI OLD BUSINESS****President, Terry Humbargar:**

Excused

***1st Vice President Emanuel Boyd:***

The vacant Treasurer position needs to be filled. One option might be to hire a person as an assistant to the Treasurer. This assistant position would be a paid position. The BOD tabled this discussion until all BOD members are present.

Christmas Potluck is on 12/19/09 at 12:00, the club will be serving three turkeys and two hams. The club members interested in participating should bring in a dish large enough to feed four.

***2nd Vice President, Joe Benskin:***

Nothing to add

***Acting Treasurer, Mike Miller:***

Nothing to add

***Secretary Dave Bonner:***

Nothing to add

**VII NEW BUSINESS*****President, Terry Humbargar:***

Excused

***1st Vice President Emanuel Boyd:***

Nothing to add

***2nd Vice President, Joe Benskin:***

Nothing to add

**VII NEW BUSINESS*****President, Terry Humbargar:***

Excused

***1st Vice President Emanuel Boyd:***

Nothing to add

***2nd Vice President, Joe Benskin:***

Nothing to add

***Treasurer, Vacant:******Secretary Dave Bonner:***

Martin Visnak the Chief Range Officer brought up the idea of using flags mounted above the first aid kits showing where the kits are.

***Other new business:***

A request was made that the members do not send any non club e-mail to the Aurora Gun Club e-mail address. Please only send e-mails that pertain to personal business to the AGC e-mail address.

**VIII ADJOURNMENT**

***MOTION TO ADJOURN. SECONDED. MOTION PASSES.***

## CRO's Corner

This month I would like to go over the locations of the six first aid kits located on the club property. Those kits were placed there for use by anyone using the club. Whatever the injury, please feel free to use the kits, that is what they are there for. If you go to a kit and find some portion of the kit depleted please take note and report the shortage to me or a member of the BOD so we can replenish that component. The kits are very complete and have everything from bandages to eye wash. I installed 5 first aid kits around the property in addition to the one we have always had in the clubhouse. The clubhouse kit is located to the rear of the clubhouse just to the right of the coffee machine as you are looking at the coffee machine. The outdoor first aid kits are located on the .22 silhouette range bulletin board (you can see the kit as you drive into the AGC to the left.), there is one in between the two red sheds which are located between the magnum pistol berm and the south end of the 100 yard range, another is mounted on the west side of the classroom building (red trailer) located in the center of the 100 yard range, mounted on the south side of the white supply storage building in front of berm 3 of the 7 pistol/50 yard berms is another, and the last kit is located on the south side of the shed just north of berm #7 of the 50 yard/pistol berms. All outside kits are stored inside orange water resistant boxes marked with a red cross. If you access any kit please return it to the box and make sure the lid of the orange dry box is closed and latched so the kit stays dry. I would also like to mention that there is a land line phone available for emergency use at the AGC. It is located under the porch just to the left of the main club house entrance. The phone resides in a white wood box mounted to the wall of the clubhouse. Please familiarize yourself with the location of all 6 first aid kits and of the telephone on the AGC property, you never know when you might need to use one or both. Have a safe and enjoyable December. I wish you all a joyous and healthy holiday season!

Martin Visnak Chief Range Officer, Aurora Gun Club. rocketmot@msn.com

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## 2009 ELECTION

I wish to express my appreciation and gratitude to all of the following people for their hard war and support during the election. Jess Adams; Dean Ames; Hank Baroudi; Bill Chin; Rich Immel; Mike Miller; Mike Nangengast; Greg Sether; Refugio Silva; Chuch Wedow and the two ladies that worked constantly to help out whenever and wherever needed, Kimberly Miller and Cathy Harper. Thank you!

<u>Election Results</u>	<u>Votes</u>	<u>Percentage</u>
Michael Benskin	83	69.2%
Edmund Steinman	24	20.0%
Bill Magaziner	13	10.8%

Congratulations Michael Benskin on your successful bid for the single position on the AGC BOD. Thanks also to Bill Magaziner and Edmund Steinman for their participation in the election process.

Mark Harper AGC BOD 2009 Election Chairman

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## NEWSLETTER SUBMISSIONS

Newsletter submission deadline is the 20th of each month **AT NOON**.

You may mail, FAX or email it to Kimberly Miller Administrative Assistant  
303-361-9091 \* 303-690-6744 fax , AuroraGunClub@msn.com

# A COMPLETE 2010 INVOICE MUST RECEIVE BY JANUARY 31 2010

IF YOU WOULD LIKE TO DO YOUR RENEWAL IN PERSON  
COME TO THE EDUCATION TRAILER

**10:00 - 2:00**

DECEMBER 13, 2009

JANUARY 10 & 31 2010

DO NOT FORGET TO SEND IN YOUR NRA VERIFICATION IF WHAT IS ON FILE IS CURRENT.

NOT HAVING

CURRENT (on date of payment) NRA CAN MAKE YOUR RENEWAL INCOMPLETE.

Only a 2010 invoice will be accepted.

## 200 YRD MILITARY MATCH JESS ADAMS OUTLAW SNIPER

	SHOOTER	RIFLE	SCORE
1ST	Kent Beach	K31 Swiss	200 - 6X
2nd	Terry Humbargar	96 Swede	199 - 7X
3rd	Jeff Pokorny	98 Yugo (no scope)	199 - 6X
4	Marvin Smith	98 mauser	197 - 7x
5	Rob Spurrier	K31 Swiss	197 - 5X
6	Randy Still	K31 Swiss	197 - 3X
7	Harold Lee	95 Chilean	195 - 8X
8	Carol Smith	98 mauser	195 - 7X
9	Mike Nagangast	Israeli 98	195 - 2X
10	Pete Chronis	91-30 Sniper	190 - 3X
11	AJ Wells	M1 Grand	188 - 2X
12	Bill Chin	98 Krag	186 - 1X
13	Al Pokorny	98 Yugo (no scope)	182 - 4X
14	Bruce Lew	M1 Grand (no scope)	170 - 1X
15	Paul Lunberg	91-30 Mosin	150 - 1X
16	Pete Chronis	91-30 Mosin	N/S

We had a great day and turn out for our last match of the Year. Kent Beach shot a 200 and Terry and Jeff were just behind him with 1999(s). Everyone show well today. It's been a good year. Top Gun awards went to Rob Rathburn / Bill Chin and AJ Wells / Al Pokorny.

I want to thank the AGC BOD for supporting our match and helping us pay for our end of the year awards. Next year we will be adding a Senior shooting class. You must be 60 or over to shoot this class. Position shooting will be done from the bench without artificial rest. Younger shooters will also be scored in this class. The purpose of our match is to enjoy shooting our old rifles competitively. We want a level and fair playing field

We will start our matches again next March 2010. See you next Spring.

Bill Chin

**BLACK POWDER RIFLE**

November 1st was a very nice day for the monthly match. The snow storm was starting to become a memory so 10 shooters came out for the shoot.

We shot four animal type targets and payed out 1st, 2nd, and 3rd for each target. As always in this type of pay out a shooter could only take one first, one second , and one third. That is why the scores might look a little out of whack.

Here is the telling of the scores:

<u>Bear:</u>	1st	Rick Geist	42x
	2nd	Deak Flinchpaugh	41x
	3rd	Tom Foster	39x
<u>Prairie Dog:</u>	1st	Chris Baker	32
	2nd	Rick Geist	36
	3rd	Don Westwood	32 Won Tiebreaker
<u>Fox:</u>	1st	Deak Flinchpaugh	27
	2nd	Chris Baker	35x
	3rd	Rick Geist	35
<u>Buffalo:</u>	1st	Al Main	37
	2nd	Tom Foster	26
	3rd	Deak Flinchpaugh	46 (Rick and Chris both had 42 on this target but got shut out because of the pay out rule.)

We usually don't have aggregate scores in this type of shoot, but in this case there were three shooters that stood way above the rest of us. they were Rick Geist with a 155x, Chris Baker shot a 145x, and Deak Flinchpaugh had a 141x. The next highest shooter was 22 points behind.

The rest of the gang: Mike Miller, Ashton Miller, Don McKee, and Don Philips.

Al Main

**CHRISTMAS POTLUCK**

DECEMBER 19TH

NOON

AT THE CLUB HOUSE

TURKEY AND HAM WILL BE PROVIDED

BY THE BOD

BRING A DISH TO SHARE

CLUB MEMBERS AND FAMILY ARE WELCOME



## FOR SALE

Glock Model 23, as new in box(100 rounds or so), everything that came with it!! \$475.00

Seller: Greg 303-430-8188

Belgium Browning Broadway Trap model shotgun, 12 ga. 30 inch barrels, full/full choke. \$1100 or best offer.

Seller: Robert at 303-986-3498

Winchester model 70 heavy varmint .223 Rem. 26" stainless bbl. black fiber stock. older 16 power Redfield target scope , base and rings. 4 boxes Black Hills 52 gr hp \$600.

Seller: Pete 720-939-5396.

Beretta, semi-auto pistol, 92FS, 9mm \$450.00  
 Marocchi, 28"O/U Shotgun, SM 57 SSM, 12 GA \$500.00  
 Remington, Bolt Action Rifle, 1903 - A3, 30-06 \$500.00  
 Ruger, O/U Shotgun, Red Label, 12 GA \$900.00  
 Swedish Mauser, Bold Action Rifle, 96, 6.5X55 \$300.00

Seller: John 303-840-2587

## WANTED

219 Donaldson Wasp brass - dies and Brass forming dies

Kent 303-279-2668

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
12/2	Wednesday	Trap	trap	Don Philips
12/6	Sunday	7:30am: PSAC-IPSC Match 10am: Black Powder Rifle	pb3-pb6 100yrd	Roger Briden Dave Allen
12/7	Monday	6pm: Hunter Safety	clubhouse	Bill Newman
12/9	Wednesday	Trap 6pm: Hunter Safety	trap clubhouse	Don Philips Bill Newman
12/11	Friday	6pm: Hunter Safety	clubhouse	Bill Newman
12/12	Saturday	8:30am: Hunter Safety 9am: NRA Action Pistol 10am: Cowboy Silhouette Small Bore	education trailer pb3-pb4 sil	Bill Newman Don Fisher Joe Benskin
12/16	Wednesday	Trap	trap	Don Philips
12/19	Saturday	9am: Rocky Mountain Three Gun 9am: Centerfire Rifle 9am: Cowboy Rifle Silhouette Small Bore 10am: Black Powder Trap 2:30pm: NRA Pistol Class	200 yrd 100yrd sil trap 3 mgp	Denise Johnson Richard Immel Joe Benskin Deak Flinchpaugh Deb Caldwell
12/20	Sunday	9:30am: Magnum Handgun 10am: Black Powder Rifle	mgp 100yrd	Emmanuel Boyd Dave Allen
12/23	Wednesday	Trap	trap	Don Philips
12/26	Sunday	7:30am: PSAC-IPSC Match	pb3-pb6	Roger Briden
12/27	Sunday	8:30am: NRA Smallbore silhouette	sil	Dave Bonner
12/30	Wednesday	Trap	trap	Don Philips

# DECEMBER

Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday

29	30	1	2 Wednesday Trap	3	4	5
6 7:30am: PSAC– IPSC Match 10am: Black Powder Rifle	7 6pm: Hunter Safety	8 7pm: AGC Board meeting	9 Wednesday Trap 6pm: Hunter Safety	10	11 6pm: Hunter Safety	12 8:30am: Hunter Safety 9am: NRA Action Pistol 10am: Cowboy Silhouette (pistol cartridge)
13 10–2 Renewal of Membership Education trailer	14	15	16 Wednesday Trap	17	18	19 9am: Rocky Mountain 3-Gun 9am: Cowboy Rifle Silhouette (small bore) 9am: Centerfire Rifle 10am: Black Powder Trap 12pm: Christmas Potluck 2:30pm Pistol Class
20 9:30am: Magnum Handgun 10am: Black Powder Rifle <b>12pm: Newsletter Deadline</b>	21	22	23 Wednesday Trap	24	25 	26 7:30am: PSAC– IPSC Match
27 8:30am: NRA Smallbore Silhouette	28	29	30 Wednesday Trap	31 	1	

