

**Aurora Gun Club**  
**P.O. Box 4038**  
**Parker, CO 80134**  
**ADDRESS CORRECTION REQUESTED**



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**AURORA GUN CLUB**  
**www.auroragunclub.com**



**Spring Weekend**

**Clubhouse hours**

9 am - 1pm

If the forecast high is 40 degrees or less,  
the **clubhouse** will be closed.

Call first if the weather is bad.

**CLUBHOUSE**

**303-361-9091**

**Shooting Hours 7:30am - Sunset**

**BOARD OF DIRECTORS**

Emmanuel Boyd '17 - President  
303-360-0645

Chris Baker '18 - 1st VP Membership  
720-936-4218

John Price '16 - 2nd VP Facility  
303-725-1140

Bob Hirsch '17 - Secretary

Tom Desmond '16 - Treasurer  
tadivmail@gmail.com

Vacant '17  
Steve Artzer '16, 720-216-2072  
Loren Kohler '18 720-670-7579  
John Mead '18 - 303-478-6893

**COMMITTEE & PROJECT  
CHAIRMEN**

**The Aurora Gun Club is affiliated with:**  
**Amateur Trap Association (ATA)**  
**CMP Affiliated**  
**Colorado State Trap Association (CSTA)**  
**National Muzzle Loading Rifle Association**  
**National Rifle Association (NRA)**  
**Practical Shooting Association (PSAC)**  
**United States Practical Shooting Assoc.**

ACTIVITY COORDINATOR: Emmanuel Boyd, 303-360-0645

ADMINISTRATIVE ASSISTANT: Gina Shanks, 303-627-3839

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

CLUB HOUSE MANAGER: Salina Griego, 303-361-9091

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: Don Lamb, 303-537-8772

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777

MILITARY BOLT ACTION BENCH REST: Paul Lundburg, 303-766-5331

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA ACTION PISTOL: Don Fisher, 303-750-3936

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Terry Humbargar, 303-671-9592

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

# Minutes

## AGC BOARD OF DIRECTORS MEETING MINUTES 5/10/2016

Meeting called to order at 7 PM by President Emmanuel Boyd.

Present: Artzer, Baker, Boyd, Desmond, Hirsch, Kohler, Mead, & Price

### I. CALL TO ORDER

Pledge of Allegiance

### II. AGENDA

#### ***5.10.16.a Motion to accept the agenda***

***Motion seconded and passed.***

### III. MINUTES

#### ***5.10.16.b Motion to accept the minutes from the 4/12/2016 BOD meeting.***

***Motion seconded and passed.***

### IV. MEMBERS FORUM

There were no questions or comments.

### V. OLD BUSINESS

Financial Report — AGC Treasurer, Tom Desmond - In April our revenues were \$18,043.76 and our expenses were \$21,238.75 leaving a negative net change of \$3,194.99. Our YTD revenue is \$70,520.07 and our YTD expenses are \$81,562.43 leaving a negative year to date change of \$11,042.36. Our account balances: Checking Account \$115,845.65; Payroll Account \$27,596.60; and Savings Account \$397,321.67. Our assets with the JP Morgan Cash Holdings account is \$50,537.85. Our Fixed income account balance is \$304,065.92. Our Alternative Assets balance is \$178,088.51. Total JP Morgan is \$532,692.28.

Maintenance — 2nd VP, John Price — Arapahoe County installed new signs in an effort to keep people from driving through the fence along the east side of the property. On Alameda, west bound, they installed a sign approximately 75 yards before the intersection warning of the upcoming stop sign. The stop sign that we installed on our property was framed with a raised sign with arrows pointing north and south indicating not a through street. The tractor shed has been moved from the east side of the caretakers residence to the west side. The new shades will be installed the week of May 16th. Ten rifle racks built by A.J. Davis and Randy Still will be installed ASAP. We finished the insurance process regarding the gate damage and repairs are scheduled to begin with Doors West.

### VI. New Business

Incident Report — AGC Chief Range Officer, Terry Humbargar — There is nothing serious to report. There were a couple of little things that happened. We found a dead bullsnake on the 100 yard range. It's the one we've seen around here for years. It appears that it died of natural causes such as an owl or coyote. On berm three we noticed a hole in the support leg of the table from one shot. It looks not to have been intentional. There were also a couple of members on berm three shooting with their targets too high. I reminded them of the importance of placement of the targets and they complied.

Elections — Chariman, Dave Carriker — I believe we have perfected our elections process! The mail in ballot or in person has been very effective. This year we have four positions to fill. Steve Artzer, Tom Desmond and John Price will be up for re-election as well as an opening for Secretary. Please declare your candidacy by sending in your biography no later than August 30th. The sooner the better.

Clubhouse Kitchen — AGC 1st VP, Chris Baker — Several members have asked about reopening the clubhouse kitchen. One suggestion was to subcontract a vendor to run it. AGC Board Member, John Mead, offered to put together a committee to look further into this. He will bring this information to the board within the next two board meetings.

Secretary Position — AGC President, Emmanuel Boyd — Bob Hirsch has offered to become our new Secretary. He will hold the position for the remainder of the year.

#### ***5.1016.c Motion approved for Bob Hirsch to hold our Secretary position through the end of the year.***

***Motion seconded and passed.***

## Minutes Continued

### VII. BOD ROUND TABLE

Tom Desmond — The board would like to thank Dave Wurst, Greg Terpay, and James Simpson for conducting the annual financial review on 30 April, 2016. The following is a summary of the team's findings - text in quotes are from Dave Wurst's report as the review leader .

"As members, we cannot perform an independent audit and we did not verify expenses or bank balances with outside third parties. We did an internal review of the books, looking for anything that looked out of the ordinary or problematic. Based on our observations, overall the books appear to be in good shape and appear to be kept accurately and consistently, and the revenue and expenses appear to be reasonable and are in line with the prior year. During the examination we looked at receipts, bank statements, the non-profit "tax" return and the monthly financial statements as prepared by the CPA firm. We all asked questions about certain expenses and procedures, and all questions were answered to our satisfaction. We examined the receipts in the files for supplies, repairs, office supplies, tools, property taxes, etc., and examined the bank statements for the payroll, checking and investment accounts and looked at the debit card transactions as listed on the bank statements and the payroll disbursement totals on the payroll account statements."

The review team made three recommendations. First, that we ensure that any outside labor hired to perform work on the property has appropriate insurance, or, completes a form provided by our insurance provider (liability coverage). Second, the team recommended that we make sure that all receipts have notations as to the purpose of the purchase as it applies to the use by the AGC. Finally, they recommended that we generate a standard form for reimbursement purposes. The Board is working to put all of these three recommendations in place.

Loren Kohler — Rich Dimisko had asked me to present some ideas regarding the idea of selling trap tickets in blocks of ten for the price of nine games in attempt to increase the trap field's usage. We will present, at next month's meeting, our findings and recommendations. I'd like to thank Paul Wiggins for all of his time and effort he put into getting us prepared for the upcoming Zone Qualifier.

### VIII. RECESS

### IX. EXECUTIVE SESSION

### X. ADJOURNMENT

## Announcements

### ELECTION NOTICE

Our annual elections will be held Sunday, October 2nd to fill three positions. Our club continues to face challenging issues as well as our monthly operational issues. We need dedicated members who are willing to donate their time and talents. It is suggested that anyone interested in running should attend one or more monthly club meetings so that they will become known to the membership and will be familiar with what is going on at the club. If you would like to run for the board, please declare your candidacy with our Administrative Assistant or myself, by sending in your biography. In your biography explain why you want to run and what you hope to accomplish. You need to declare your candidacy **two weeks prior (which is August 30th)** to the BOD meeting held on September 13th.

Dave Carriker  
303-798-3471

Gina Shanks  
Administrative Assistant  
303-805-1777  
303-840-7784 - fax  
[auroragunclub@q.com](mailto:auroragunclub@q.com)

The board would like to ask for any members who may be interested in filling our vacant board position for the remainder of the term, which is through October of 2017. Please submit a biography along with a resume to our Administrative Assistant either by fax; 303-840-7784 or by email; auroragunclub@q.com.

## AURORA GUN CLUB -- CMP GARAND/SPRINGFIELD/VINTAGE MATCH – MATCH REMINDER

Our next CMP-sanctioned Garand/Springfield/Military match will be held on June 11. Sign in times for all matches will be 08:00 – be sure to get there early to assure proper squadding. Fees are \$20 for all competitors. The 100 yard course of fire will consist of 35 rounds: 5 sighting rounds in 5 minutes, 10 rounds for record fired from the prone position with a time limit of 10 minutes, 10 rounds for record rapid fire from prone with a mandatory reload in a time limit of 80 seconds, and 10 rounds for record fired from the offhand (standing) position in 10 minutes. Rules for CMP-sanctioned matches are available online at [www.ODCMP.org](http://www.ODCMP.org).

For riflemen new to the discipline, Rob Rathburn will be on hand to conduct a safety/match procedure seminar; this ALONE is worth the cost of admission!! So dust off that old warhorse and get out here.

Please mark your calendars – we will also have matches on July 9 and August 13.

Questions? Contact Rob (I) Rathburn 303-795-1772, Rob (II) Spurrier 720-480-3132 or Rob (III) Lucernoni 303-809-0705.

## Match Results

### MBABR

We finally got some fair weather and got our first match of the year in the books. Tom Foster shot a very nice 2.004" to start off with, followed by Richard Immel's 2.185" and Bill Chin's 2.238". The second relay saw Tom in first again with a 1.623", Richard in 2<sup>nd</sup> with a 2.199" and Bill in third with a 2.238". Tom took the lead in score with a 50-1x, Richard in 2<sup>nd</sup> with a 49 and Bill in 3<sup>rd</sup> with a 44. The second relay of score tom was a 50-3x, Richard a 50-2x and Paul Lundberg 3<sup>rd</sup> with a 45-1x. In the final relay, Richard did a 49-3x beating Tom's 49, and Charles Farah was 3<sup>rd</sup> with a 46. In the end Tom was ahead by a single point beating Richard 149-4x to 148-5x, with Charles in 3<sup>rd</sup>.

Charles Farah 308 WIN MAUSER

Paul Lundberg M39 MN

Tom Foster '96 Swede

Bill Chin 03a3

Richard Immel '96 Swede

Mike Nagengast  
720-937-6777

### Muzzle Loader Pistol Results

Our first pistol match of the year brought out 10 shooters for a 2 target match. Each shooter got 12 shots at each target and got to count their best 10 shots at each. For the 50 yard target you could use two hands and the 25 yard only one. The aggregate scores were:

1st Rick Giest 169X            3rd Dave Allen 163X

2nd Chris Baker 165XX        4th Jim Jeffries 154

The rest were Tom Shulz, Don Westwood, Les Lokken, Gary Souza, Gary Baughman, and Dave Baughman.

Next month's rifle match will be the club championship.  
The start time moves to 9 a.m.

Chris Baker  
720-936-4218

# Match Results Continued

## Magnum Handgun 05/15/2016

Karl Buike	15
Chris Baker	11
Rex Portner	11
Emmanuel Boyd	10
Don Martin	10
Bob Shigemura	9
Bob Steil	9

### Lever Action Rifle

1. B. Shigemura	20
2. B. Steil	18
3. K. Buike	17
4. R. Portner	15
5. E. Boyd	8

### Team Shoot

1 <sup>st</sup> R. Portner and B. Shigemura
2 <sup>nd</sup> K. Buike and B. Steil

### Speed Shoot

	Time	Shots
1. K. Buike & B. Steil	44.72	30
2. D. Martin & E. Boyd	60.30	18
3. C. Baker & R. Portner	69.62	29
4. R. Portner & B. Shigemura	78.13	23

Emmanuel Boyd  
303-360-0645

## 200 Yard Military Rifle Match May 7, 2016

### Distinguished

1. Rich Immel	96 Swede	198-8x
2. Harold Lee	03/A3 Sprg	198-1x
3. Terry Humbargar	96 Swede	194-4x

### Expert

1. Jeff Pokorny	1917 Enfield	196-3x
2. Martin Tuck	03/A3 Sprg	193-4x
3. Randy Still	K31 Swiss	193-3x
4. Steve Chagolla	03/A3 Sprg	183-2x

### Sharp Shooter

1. Juan Presas	1903 Sprg	184
2. Manny Boyd	K31 Swiss	183-4x
3. Matt Goldstein	MI Garand	113-1x

### Senior Expert

1. AJ Wells	MI Garand	200-8x
1. JA Davis	96 Swede	193-5x
2. Bob Shigemura	MI Garand	192-4x

### Sniper

1. Bill Chin	03/OA Sprg	197-8x
2. Wade Maddox	96 Swede	197-5x
3. Dave Maddox	03/OA Sprg	187-2x
4. Alan Smith	98 Mauser	182-2x
5. Marvin Smith	98 Mauser	174-1x

It was cold and windy, but we had a great shoot. Congratulations to AJ Wells for setting a new MI Garand record of 200-8x. Our next match will be Saturday June 4th at 9:am. We will be following our regular match format, but sometime this year we will have a surprise match format. After our regular rifle shoot we will have the military pistol match in the magnum berm. Special thanks to Mrs. Kaye Wells and Randy for cooking. It was a good BBQ lunch. Mrs. Wells, there wasn't a bean left! Happy Trails.

Bill Chin (303) 841-2178  
Steve Chagolla (303) 887-9628

## May 15<sup>th</sup> Service Rifle Match Results

We had a fairly nice day for our first Service Rifle match when you consider the bad weather the metro area has been experiencing lately. Cloudy skies and a little chilly but dry with no wind. Nine competitors turned out with a wonderful variety of rifles. All the competitors shot iron sights.

Rob Spurrier was match winner shooting a M1A shooting a 280 6X	Doug Ruegg	M1903 Springfield 273 2X
Rob Rathburn M1 .308 Navy Garand 265 5X	Keith Masterson	M1 Garand 259 7X
Rick Geist AR-15 254 0X	Ralph Mishler	M1 Garand 250 0X
Scott Turnage M1917 Enfield 236 1X	Gary Goodman	M1 Garand 228 3X
Chuck Farah Mauser .308 DNF		

Many thanks to all the competitors for their help with set up and tear down and for making the match safe and efficient.

Our next match will be held July 17<sup>th</sup> on the 200 yard range. Sign up starts at 0800. These are fun, low key, non-sanctioned matches designed to improve your position shooting skills and get that old rifle out of your safe and on the firing line where it belongs. A great opportunity to shoot your M1A, M1, AR, Enfield, Springfield etc. Any rifle issued by the U.S. Armed forces (or civilian equivalent) or any rifle issued by the Armed forces of a country other than the United States is eligible. Two classes of competition: Tactical Class for those rifles using aperture, ladder or open sights and T-Class for those rifles equipped with telescopic or optical sight. 35 round course of fire. 5 sighting shots in 5 minutes, 10 rounds for record fired from prone in 10 minutes. 10 rounds rapid fire from prone with a mandatory reload in a time limit of 80 seconds and 10 rounds for record fired from offhand (sanding) position in 10 minutes.

For additional information call *Rob (I) Rathburn* (303) 795-1772, *Rob (II) Spurrier* (720) 480-3132, or *Rob (III) Lucernoni* (303) 809-0705. Please no call after 2100 Hrs.

## For Sale

**Cronographer, ProCrono Plus \$65.00**

**Heavy duty target thrower \$75.00**

**Hand gun brass, many calibers, half price of new**

16 gauge 1 ounce wads, 500 pc bags, New Win 16 gauge 1 1/8 ounces, #8 shot, 6 boxes **\$15.00 each**

**American made Delta compound miter saw. 12 inch carbide blade, great saw \$130.00**

**Miida trap gun, model 2300, 30 inch, mod and full, law comb type for those with sensitive cheek.**

Check on Gun Trader etc? **\$995.00 or trade.**

**Missouri gown walnut stock blank, excellent figure, 35x2 3/8 inches \$165.00**

**1 lb WW 680 \$22.00**

**Lee Challenger metallic press with box \$38.00**

**French 16 gauge SxS shotgun, DT, EXT, 26 inch SKT & MOD, 2 3/4 inch chambers \$550 or trade**

**Three sleeping bags; 2 for \$23 each and one for \$65.00**

Call after May 31<sup>st</sup>

## SAVE THE DATES FOR 2016

Work Parties: Saturday June 18th  
 Swap Meets: Saturday June 11th and Saturday September 10th  
 Deadline to Declare Candidacy for Elections: Tuesday August 30th  
 Annual Meeting/Elections: Sunday October 2nd  
 Christmas Potluck: Saturday December 10th

### Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.  
 You may mail, FAX, or email it to Gina Shanks, Administrative Assistant  
 P.O. Box 4038  
 Parker, CO 80134  
 Phone: 303-627-3839  
 Fax: 303-840-7784  
 Email: AuroraGunClub@q.com


### Calendar of Events for June

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
6/1	Wednesday	9am - Trap	trap	Don Philips
6/4	Saturday	8am - Military Rifle Match 11am - Military Pistol Match	200 yard mgp	Bill Chin Bill Chin
6/5	Sunday	7am - PSAC-IPSC Match 8am - ATA Trap 9am - 1pm Muzzleloader - Black Powder Rifle	pb 3-6 trap 1-4 100 yard	Roger Biden Loren Kohler Chris Baker
6/8	Wednesday	9am - Trap	trap	Don Philips
6/11	Saturday	8:30am - CMP 9am - NRA Action 9am - Swap Meet	100 yard pb 6-7	Rob Lucermoni Don Fisher
6/12	Sunday	9am-2pm Cowboy Silhouette (Pistol Cartridge)	sil	Mike Benskin
6/14	Tuesday	<b>7:00 pm - BOARD OF DIRECTORS MEETING</b>	Clubhouse	
6/15	Wednesday	9am - Trap	trap	Don Phillips
6/18	Saturday	<b>Work Party - Range Closed</b>		
6/19	Sunday	9:30am - Magnum Handgun	mgp	Emmanuel Boyd
6/20	Monday	<b>NOON: Newsletter Submission Deadline</b>		Gina Shanks
6/22	Wednesday	9am - Trap	trap	Don Phillips
6/25	Saturday	7am - PSAC -IPSC Match 9am - 2 pm Cowboy Silhouette (Smallbore) 9am - Center Fire Bench Rest	pb 3-6 sil 100 yard	Roger Biden Mike Benskin Harold Lee
6/26	Sunday	7:30am - NRA Silhouette 9am - Military Bolt Action Rest	sil 100	Dave Bonner Mike Nagengast
6/29	Wednesday	9am - Trap	trap	Don Phillips



# JUNE

**Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday**

			1 9am Wednesday Trap	2	3	4 8am Military Match  11am Military Pistol
5 7am PSAC– IPSC Match  8am ATA Trap  9am Muzzle Loader Black Powder Rifle	6	7	8 9am Wednesday Trap	9	10	11 8:30am CMP (Garand)  9am NRA Action Pistol  9am Swap Meet
12 8am Cowboy Silhouette (pistol cartridge) 8am: practice	13	14  <b>7pm Board of Directors Meeting</b>	15 9am Wednesday Trap	16	17	18  Work Party Range Closed
19 <i>Happy Father's Day</i>  9:30 Magnum Handgun	20  <b>Noon: Newsletter Deadline</b>	21	22 9am Wednesday Trap	23	24	25 7am - PSAC - IPSC Match  9am - Cowboy Silhouette (Smallbore) 8am Practice  9am Center Fire Bench Rest
26 7:30 am - NRA Silhouette  9am Military Bolt Action Rest	27	28	29 9am Wednesday Trap	30		