

Aurora Gun Club
P.O. Box 4038
Parker, CO 80134
ADDRESS CORRECTION REQUESTED

May 2017



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AURORA GUN CLUB
www.auroragunclub.com



Spring Weekend

Clubhouse hours

9 am - 1pm

If the forecast high is 40 degrees or less,
the **clubhouse** will be closed.

Call first if the weather is bad.

CLUBHOUSE

303-361-9091

Shooting Hours 7:30am - Sunset

BOARD OF DIRECTORS

Emmanuel Boyd '17 - President
president@auroragunclub.com
303-360-0645

Chris Baker '18 - 1st VP Membership
membership@auroragunclub.com
720-936-4218

John Mead '18- 2nd VP Maintenance
maintenance@auroragunclub.com
303-478-6893

Bob Hirsch '17 - Secretary
secretary@auroragunclub.com
303-809-7177

Tom Desmond '19 - Treasurer
treasurer@auroragunclub.com

Dave Faingold '17 303-883-4144
Loren Kohler '18 720-670-7579
Steve Artzer '19 720-216-2072
Berry Patton '19 720-257-4737

Email: board@auroragunclub.com

The Aurora Gun Club is affiliated with:
Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
United States Practical Shooting Assoc.

**COMMITTEE & PROJECT
CHAIRMEN**

ACTIVITY COORDINATOR: Bob Hirsch, 303-809-7177

ADMINISTRATIVE ASSISTANT: Carla Smith, 720-662-7589

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

caretaker@auroragunclub.com

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

chiefrangeofficer@auroragunclub.com

CLUB HOUSE MANAGER: Salina Griego, 303-361-9091

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: Don Lamb, 303-537-8772

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777

MILITARY BOLT ACTION BENCH REST: Paul Lundburg, 303-766-5331

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA Action Pistol: Bob Daneker, bdaneker@gmail.com

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Terry Humbargar, 303-671-9592

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

Minutes

AGC BOARD OF DIRECTORS MEETING MINUTES 4/11/2017

Meeting called to order at 7pm by President Emmanuel Boyd.

Present: Artzer, Baker, Boyd, Desmond, Faingold, Mead, Patton

Absent: Hirsh, Kohler

I. CALL TO ORDER

Pledge of Allegiance

II. AGENDA

4.11.17 a Motion to change the agenda and move Representatives from Bison Oil and Gas before the Member's forum.

Motion seconded and passed.

III. MINUTES

No corrections to the minutes from 3/14/17

IV. Austin Acres, CEO of Bison Oil & Gas, as well as several other Representatives – Gave a Presentation to the board and members in attendance on acquiring a partnership with the Gun Club to lease some of the land for oil wells. They explained that the geology reports show that the area where the Gun Club is located is a prime area for drilling oil. Stating that as they have moved from the east coming west towards Denver the oil deposit is fantastic. They would drill approximately 7500 ft. down and would drill up to 6 – 8 wells within a 6-month time frame. They stated that AGC has the surface access and the soil that they would need. The location that they are looking at is at the northeast end of the property. Currently Bison is looking at land up and down the C-470 corridor.

There was much discussion about what all was involved in drilling the wells, where would the water they need come from, how they would protect the water wells that are on the property now. How the Gun Club was in a flood zone and was the crash zone for the Airforce base. The Representatives from Bison stated that they needed to check into several items before anything could be finalized.

The board made it clear that they too would need to do more research, consult legal counsel, experts in the field, and have more discussions on the subject before giving any consideration to the possible partnership with Bison. The board would also like to reach out to members for feedback.

ATTENTION MEMBERS - If anyone has any expertise in the Oil Industry, has comments, ideas, concerns or suggestions please reach out to the board at: board@auroragunclub.com

V. MEMBERS FORUM

AGC Member Bill Chin – In running the 200 yard military match – Bill would like to add 2 more benches and extend the overhang. He has 4-5 guys that are willing to do the work. He has a design that he feels will work well to accommodate all shooters using removeable benches. He would like to proceed unless board does not approve. Board approved the extension of the roof and to try the removeable benches. If this solution does not work, then maybe this winter the whole area may be redesigned.

AGC 1st VP, Chris Baker – Asked the board for money to purchase trophies for the upcoming events. \$200.00 was approved.

4.11.17 b Motion to approve the roof hangover, the removable benches and the funds for trophies.

Motion seconded and passed.

VI. OLD BUSINESS

Financial Report — AGC Treasurer, Tom Desmond — In March our revenues were \$19,761.76 and our expenses were \$22,566.58 leaving a net loss of \$2,804.82. Our YTD revenue is \$52,554.38 and our YTD expenses are \$51,309.62 leaving a net gain of \$1,244.76. Account balances: Checking Account \$114,615.07; Payroll Account \$5,131.32 and Savings Account \$722,693.75. Our assets with the JP Morgan Cash Holdings account is \$17,882.24. Our Fixed income account balance is \$129,446.93. Our Alternative Assets balance is \$101,926.43. Total JP Morgan is \$249,255.60.

AGC Chief Range Office, Terry Humbargar – I'd like to comment on the discussion about partnering with Bison Oil & Gas. I feel the prospect could bring huge revenues for the Gun Club. However, before proceeding I feel we need to consult lawyers to determine how to setup the legalities of the lease and any contracts. And how to set things up if anything happened to the club how would funds be dispersed. He also asked if the board could pull on some members with expertise in this field.

AGC BOARD OF DIRECTORS MEETING MINUTES 4/11/2017

OLD BUSINESS cont...

Maintenance – AGC 2nd VP, John Mead – We would like to thank all the members who participated in the Sat. work party. Much was accomplished in a short period of time. Lighting and outlets are now in the West Shed, we also have perimeter NO TREASPASSING signs on all boundaries of our property. We also have many new stools of different heights on the 100 yd. line.

There are still many opportunities to do work at the club and get credit towards next year's dues. These tasks can be performed any time. Please contact our caretaker, Richard Parker or myself for a list of tasks to do.

Additionally, I personally would like to Thank Berry Patton for his help in organizing and directing the people and also in staging the material needed to make this a successful work party.

Received a bid from Davey Tree Expert Co. to take down 3 big trees that are dead and a large limb that needs removed. Bid was \$6720.00. He will also reach out to another company called Iron Wood to get another bid. AGC President, Emmanuel Boyd wanted to thank everyone who worked so hard and did a great job on things.

Food Truck – The company that had tried coming out a few times unfortunately did not find this situation profitable for them to continue. AGC Caretaker, Richard Parker had addressed the idea of putting the target stands in PVC piping instead of using the old tires. The idea was discussed with the board and it was decided to stick with the tires, as they work and have the necessary weight needed.

Membership Orientation Update - AGC 1st VP, Chris Baker – Stated that he had finished a week ago Sat. with the last orientation for this year. Only 1 person was unable to make it.

NRA Basic Shotgun Class – AGC Board Member, David Faingold - Would like to address having the class sometime in the month of May/June open to members and their families. The class would be \$75.00. Target, shotgun and ammo not included. Teaching the fundamentals, the correct stance, safety, etc.... Board Member, Chris Baker feels that the instructor should come before the board to present his class before he can vote on it. Rules for charging for a class was that someone outside the club could not come make money off a class, but a member could teach a class. David will call the instructor and ask if he can attend the next board meeting in May.

VII. NEW BUSINESS

Incident Repot - AGC Chief Range Office, Terry Humbargar – Had no incidents to report.

Credit Card Processing - AGC Treasurer, Tom Desmond – Addressed the board about implementing a new credit card system, however he does not want to use the Chase system as it is too costly. He will do more research on the subject and will bring more data to next month's meeting.

Payroll Services - AGC Treasurer, Tom Desmond – I did some pricing for alternate service providers - they are all around the same price. I'm disappointed that the current company still has not gotten an employee's corrected W-2 issued - not sure that this is enough of an issue to change service providers.

Online Waitlist Application - AGC Treasurer, Tom Desmond – I have been working on creating an online waitlist form for people to complete online. A link was sent to the board to try it out. The form would then be emailed to the Administrative Assistant to keep track of and send a confirmation letter out. The board approved going live with the online waiting list application.

Election Process – AGC Member and Election Coordinator – Dave Carriker – Spoke to the board to remind them that the election process would be coming up. He stated that there will be 3 spots opening up that need to be filled. Need to get the word out to members to please consider running for the board.

VIII. Board Round Table

AGC Board Member, Steve Artzer– Said that he would like to do more painting around the club and could they look into purchasing a sprayer. John Mead told him that they already have one. The biggest thing in painting is the prep work beforehand.

Minutes

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AGC BOARD OF DIRECTORS MEETING MINUTES 4/11/2017

BOARD ROUND TABLE cont...

AGC Board Member Berry Patton – Noted that the last AR class was cancelled. However, he would like to open the next class to members and guests.

AGC 2nd VP Maintenance, John Mead– Stated that Pete would be offering another class this Sat. It may conflict with the make-up Military Shoot, but they will make it work out.

AGC Treasurer, Tom Desmond – Thanked those responsible for installing the new hand dryers in the restrooms.

AGC Board Member, David Faingold – Shared handouts that he had brought on the Scholastic Clay Target Program for youths. It's a program that promotes the sport to youths. They are looking for locations to hold the event. It would be setup as AGC sponsoring SCTP.

IX. RECESS

X. EXECUTIVE SESSION

XI. ADJOURNMENT

Announcements

AR-15 NOVICE SHOOT 3-27-2017

A new shoot is being organized. It is called the "AR-15 Novice Shoot" The shoot will be on the first Saturday of every month at 10:00 am Open to members and guests. The basic rules are, AR-15 or AR-10, any caliber. One shooting stage will be at 50 yds. with "iron sights" and another at 100 yds. with scope.

If you are interested, contact Berry Patton at wbpattton@comcast.net. Please say "AR shoot" in "subject" space of email. This shoot is for fun and practice. Scores will be kept for bragging rights only. Get your AR out of the safe/closet and have some fun shooting it.

There will be a meeting in the Education trailer before each shoot. Bring your rifle and anything else AR you might want to talk about, sell or trade. **NO AMMO ALLOWED** at the meeting.

ELECTION NOTICE

Our annual elections will be held Sunday, October 1st to fill three positions. We need dedicated members who are willing to donate their time and talents. If you are interested in running it is suggested that you attend one or more monthly club meetings, so that you will become known to the membership and will be familiar with what is going on at the club. If you would like to run for the board, please declare your candidacy with our Administrative Assistant or myself, by sending in your biography. In your biography explain why you want to run and what you hope to accomplish. You need to declare your candidacy **two weeks prior (which is August 28th)** to the BOD meeting held on September 12th.

Dave Carriker
303-798-3471

Carla Smith
Administrative Assistant
720-662-7589

No longer a Fax line

Please note that the Gun Club no longer has a Fax line. Please submit newsletter items or contact change information by email or mail to: Auroragunclub@q.com or P.O. Box 4038 Parker, CO 80134

Match Results

200 Yard Military Rifle Match April 15, 2017

<u>Distinguished</u>		
1. Tom Foster	96 Swede	200-8x
2. Gene Snyder	96 Swede	198-6x
3. Rich Immel	96 Swede	192-2x
4. Kent Beach	03/A3	191-1x
5. Bill Chin	MI Garand	183-3x
6. Terry Humbargar	MI-A	P/S 195-3x

<u>Expert</u>		
1. Jeff Pokorny	MI Garand	196-5x
2. Steve Chagolla	03/A3	195-4x
3. Martin Tuck	03/A3	193-4x
4. Randy Still	03/A3	192-3x
5. Martin Visnak	96 Swede	190-3x

*Rich Immel brought his "A" game!

<u>Sharp Shooter</u>		
1. Juan Presas	03 Sprg	185-3x
2. Terry Hostetler	Mosin	178-5x

<u>Senior Expert</u>		
1. AJ Wells	MI Garand	200-11x

<u>Sniper</u>		
1. Gene Snyder	96 Swede	196-10x
2. Rich Bowman	A4 Sprg	190-5x
3. Kent Beach	A4 Sprg	190-4x
4. Wade Maddox	96 Swede	190-3x
5. Terry Hostetler	A4 Sprg	176-3x
6. Dave Maddox	1903 Sprg	173-2x

Military Pistol Match WWII or Earlier March 4, 2017

<u>WWII or Earlier</u>		
1. Bill Chin	1911 Colt	93
2. Wade Maddox	38 Colt	60-1x
3. Randy Still	P/1 Walther	32
4. Terry Hostetler	P 38 Walther	P/S 17
5. Juan Presas	Star 9mm	P/S 6

<u>Post WWII or Modified</u>		
1. Terry Humbargar	1911 R.I.	99
2. Manny Boyd	1911 Colt	88
3. Tom Foster	1911 Colt	71

What a great day to shoot. Our next match will be on Saturday, May 6th at 0900. We will follow our regular match format. We will have our 1st BBQ of the year following the Rifle Match. After lunch Steve will be running a Carbine Match in the Mag. Berm at 50 yds. Targets and course of fire will be a surprise. You will need 20 rounds Of ammo for the Carbine Match. See you in May.

Bill Chin (303) 841-2168
Steve Chagolla (303) 887-9628

Match Results Continued

Black Powder Rifle Muzzleloader Results & Black Powder Pistol Results April 2017

There were two matches this month.

The regular rifle match was the return of The April Fools Targets. These are all 25 yards targets that range from fun to ridiculous.

Z Target	Bow Tie	Star	Pie
Gene Snyder 39	Chris Baker 46X	Gene Snyder 35	Gene Snyder 30
Dave Allen 38	Gene Snyder 46	Gary Souza 29	Les Lokken 30

Joker 5 Dot	Joker 6 Dot
Chris Baker 48	Chris Baker 28
Gene Snyder 37	Jimmy Jefferies 17

The second match was for any style muzzle loader pistol.

Aggregate Scores:
Rick Giest 168 X
Tom Shulz 163
Jimmy Jeffries 145 X

The rest were Les Lokken, Gene Snyder, Rachael Baker, and Dave Allen.

Next month's rifle match will be on the bench.

Chris Baker
720-936-4218

AGC Monthly Trap Shooting

April 2017 Monthly trap Shoot Results - April 9.

Winds were gusting upwards of 30 MPH during the shoot and made for some really difficult targets. Congrats to those who braved the winds and cold for this fun shoot.

SINGLES: We had a total of 11 Singles shooters with the following results -

CLASS A - Sonny Young - 45
CLASS B - Terry Hostetter - 41
Randy Still - 39

HANDICAP: We had 7 handicap shooters with the following results -

19-21 Yards: Kent Kaminski - 37
22-24 Yards: Sonny Young - 37
Randy Still - 37
25-27 Yards: Ron Walker - 46

We hope to see better weather and more members for the next shoot to be held on May 18. Registration will begin when the clubhouse opens at 9AM and shooting will start shortly thereafter.

Rich Dimisko 303-241-5023

Match Results Continued

For Sale

5 lbs. of 700x and an unopened can - \$75.00
2 1/2 lbs. of 700x in a can - \$35.00
12 gauge Pushin Cushion wads - \$3.00 per bag
Powder Scales - Make offer
Fed 209 shotgun primers 1000 - \$25.00
Red Dot Powder \$17.00 per pound

Deak 303-934-2748

RCBS Carbide Reloading Die Set .45 (long) Colt #19112 with RCBS #20 shell holder all NEW in Box – never used (wound up not getting a .45 revolver) \$35.00 obo

Klaus Neuschaefer 303 907-1436

20-gauge MEC Size Master Reloader – complete with box stacker, hulls, and wads - \$150.00 cash
20-gauge Factory Shells – 31 boxes - \$150.00 Cash

Dick 303-744-2294

Caldwell Stable Table Shooting Bench -- \$100.00
Nosler 270 Cal 140 Accubond Bullets (68 ct) -- \$25.00
Plllerlock Hard Gun Case (2-gun) new -- \$25.00
Maine Moose Antlers 36" -- \$30.00
Leather Rifle Scabbard -- \$25.00
Navy Arms .44 Cal Black Powder Pistol -- \$125.00

Brian Gordan (207) 449-2300
Please leave a message

Weaver T-Series Rifle scope. Model 849974 Target 36x40 A/O Matte Black with sunshade and Picatinny rail mount rings. Fine crosshair 1/8 MOA dot Reticle. Only used a few times, like new in original box with all original papers. \$250.

Call Tom 720-222-0972

SAVE THE DATES FOR 2017

New Member Rules: Saturday, June 10th at 9am
 Work Parties: Sunday, June 11th, and Saturday, September 16th
 Swap meets: To be determined.
 Deadline to Declare Candidacy for Elections: Tuesday, August 28th
 Annual Meeting/Elections: Sunday, October 1st
 Christmas Potluck: Saturday, December 9th

Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.
 You may mail, or email it to Carla Smith, Administrative Assistant
 P.O. Box 4038
 Parker, CO 80134
 Phone: 720-662-7589
 Email: AuroraGunClub@q.com



Please Note: The Gun Club no longer has a FAX line.

Calendar of Events for May

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
5/3	Wednesday	9am - Trap	trap	Don Philips
5/6	Saturday	7:30am - Military Rifle	200 yard	Bill Chin
		10am - AR-15 Novice	100 yard	Berry Patton
		11:30am - Military Pistol	100 yard	Chris Baker
5/7	Sunday	7am - PSAC	pb 3-6	Roger Biden
		10am - Black Powder Rifle	100 yard	Chris Baker
5/9	Tuesday	7pm - Board of Directors Meeting	Clubhouse	
5/10	Wednesday	9am - Trap	trap	Don Phillips
5/13	Saturday	9am - NRA Action Pistol		Bob Daneker
		9am - CMP Garand	100 yard	Rob Lucermoni
5/14	Sunday	8am - ATA Trap	trap	Loren Kohler
5/17	Wednesday	9am - Trap	trap	Don Phillips
5/20	Saturday	8am - Cowboy Silhouette - Pistol	sil	Mike Benskin
		9am - Centerfire Bench rest	100 yd	Harold Lee
		Noon: Newsletter Submission Deadline		Carla Smith
5/21	Sunday	9:30am - Magnum Handgun	mgp	Emmanuel Boyd
		9:00am - AGC Trap Shoot	trap	Rich Dimisko
5/24	Wednesday	9am - Trap	trap 1-4	Don Phillips
5/27	Saturday	7am - PSAC-IPSC	pb 3-6	Roger Biden
		8am - Cowboy Silhouette - .22	sil	Mike Benskin
5/28	Sunday	7:30am - NRA Silhouette	sil	Dave Bonner
		9am - Military Bolt Action Bench Rest	100 yard	Mike Nagengast
5/30	Tuesday	8:30am - NRA Silhouette	sil	Dave Bonner
5/31	Wednesday	9am - Trap	trap	Don Phillips

May

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

	1	2	3 9:00am Wednesday Trap	4	5	6 7:30am Military Rifle 10:00am AR-15 Novice 11:30am Military Pistol
7 7:00am PSAC 10:00am Black Power Rifle 100 Yard	8	9 7:00pm BOD Meeting	10 9:00am Wednesday Trap	11	12	13 9:00am NRA Ac- tion 9:00am CMP Garand
14 <i>Mother's Day!</i> 8:00am ATA Registration 9am Shoot 	15	16	17 9am Wednesday Trap	18	19	20 8:00am Cowboy Silhouette 9am Center Fire Bench Rest Noon: Newsletter Deadline
21 9:30am Magnum Handgun 9:00am AGC Trap Shoot	22	23	24 9am Wednesday Trap	25	26	27 7:00 am PSAC 8:00 am Cowboy Silhouette .22
28 7:30am NRA Silhouette 9:00am Military Bolt BR	29 	30 8:30am NRA Silhouette	31 9am Wednesday Trap			