

**Aurora Gun Club**  
**P.O. Box 4038**  
**Parker, CO 80134**  
**ADDRESS CORRECTION REQUESTED**



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**AURORA GUN CLUB**  
**www.auroragunclub.com**

**CLUBHOUSE**  
**303-361-9091**

**Shooting Hours 7:30am - Sunset**



**Spring Weekend**

**Clubhouse hours**

9 am - 1pm

If the forecast high is 40 degrees or less,  
the **clubhouse** will be closed.

Call first if the weather is bad.

**BOARD OF DIRECTORS**

Emmanuel Boyd '17 - President  
303-360-0645

Chris Baker '18 - 1st VP Membership  
720-936-4218

John Price '16 - 2nd VP Facility  
303-725-1140

OPEN - Secretary

Tom Desmond '16 - Treasurer  
tadivmail@gmail.com

Steve Artzer '16, 720-216-2072  
Bob Hirsch '17, 303-809-7177  
Loren Kohler '18 720-670-7579  
John Mead '18 - 303-478-6893

**COMMITTEE & PROJECT**

**The Aurora Gun Club is affiliated with:**  
**Amateur Trap Association (ATA)**  
**CMP Affiliated**  
**Colorado State Trap Association (CSTA)**  
**National Muzzle Loading Rifle Association**  
**National Rifle Association (NRA)**  
**Practical Shooting Association (PSAC)**  
**United States Practical Shooting Assoc.**

**CHAIRMEN**

ACTIVITY COORDINATOR: Emmanuel Boyd 303-360-0645

ADMINISTRATIVE ASSISTANT: Gina Shanks, 303-805-1777

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

CLUB HOUSE MANAGER: Salina Griego, 303-361-9091

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: Don Lamb, 303-537-8772

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777

MILITARY BOLT ACTION BENCH REST: Paul Lundburg, 303-766-5331

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA ACTION PISTOL: Don Fisher, 303-750-3936

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Terry Humbargar, 303-671-9592

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

# Minutes

## AGC BOARD OF DIRECTORS MEETING MINUTES 4/12/2016

Meeting called to order at 7 PM by President Emmanuel Boyd.

Present: Anthony, Artzer, Baker, Boyd, Desmond, Hirsch, Kohler, & Price

Excused Absence: Mead

### I. CALL TO ORDER

Pledge of Allegiance

### II. AGENDA

#### 4.12.16.a Motion to accept the agenda

*Motion seconded and passed.*

### III. MINUTES

#### 4.12.16.b Motion to accept the minutes from the 3/8/2016 BOD meeting.

*Motion seconded and passed.*

### IV. MEMBERS FORUM

AGC Member, Bob Steil - I was wondering if the board would be interested in purchasing a Snake Bite Kit for our Firs Aid Kits? I found one that would cost around \$20.00. AGC President Emmanuel Boyd stated that the board would discuss this and let him know at the meeting next month.

AGC Member, Rich Dimisko - I'd like to ask the board if they would be interested in a punch card for our trap members? One idea would be to purchase ten rounds at \$40 and get two free. I will put together a proposal and bring it to our next meeting.

AGC 1st VP, Chris Baker - I would like to request \$216.00 for plaques for our Black Powder Rifle Match in June.

#### 4.12.16.c Motion to approve \$216.00 for plaques for the Black Powder Rifle Match in June.

*Motion seconded and passed.*

### V. OLD BUSINESS

Financial Report — AGC Treasurer, Tom Desmond - In March our revenues were \$19,455.76 and our expenses were \$18,337.40 leaving a positive net change of \$1,118.36. Our YTD revenue is \$52,476.31 and our YTD expenses are \$60,323.68 leaving a negative year to date change of \$7,847.37. Our account balances: Checking Account \$123,035.13; Payroll Account \$36,077.38; and Savings Account \$397,296.44. Our assets with the JP Morgan Cash Holdings account is \$50,490.66. Our Fixed income account balance is \$273,012.48. Our Alternative Assets balance is \$206,089.72. Total JP Morgan is \$529,592.86.

Maintenance — 2nd VP, John Price — I am honored by the number of members who showed up for our Work Party. We had help in all disciplines. Many thanks to all who helped and those who led the crews in each area including Bill Chin on 200 Yd range, Barry Patten who built new stools and benches for the Magnum range, Terry Humbargar and his crew on the deck at the R.O. trailer, Mike Benskin on silhouette, Rich Dimisko on trap. Thank you to Randy Stills who fixed a snow blower we had in shed 6. A group of people who cleared the willows out of the creek bed did a great job. A.J. Davis and Randy Still made 10 new gun racks to be used on the trap side and the 100 Yd range, Thank You Very Much Gentlemen.

Some members have told me they cannot work weekends or attend work parties due to conflicts. However if there are any people who wish to work outside of work parties, there are always projects requiring attention. Contact John Price via email letting me know what you can do and when you are available.

2016 Membership Survey — AGC Secretary Shirley Anthony — I brought in survey reports for everyone to review. We had a great response and there is a lot of reading material. There are a lot of great comments and suggestions. Thank you to all who took the survey. The board will now review the survey and will comment to various issues in the upcoming newsletters.

New Membership Orientation — AGC 1st VP Chris Baker — Our last orientation class was held Saturday April 2nd. We had the last five new members show, and this completes our classes for the year.

# Minutes Continued

## VI. New Business

Incident Report - AGC Chief Range Officer, T. Humbargar - There is nothing to report.

## VII. BOD ROUNDTABLE

AGC President Emmanuel Boyd — We are working on getting the website up to date. We will be adding new photos from all of our disciplines and I would like to get some write ups explaining about them as well. We will need to wait until springtime to get some better pictures.

AGC Secretary Shirley Anthony — I have given my notice to resign from the BOD. This will take effect immediately following this meeting. It is due to personal reasons. I thank you all.

## VIII. RECESS

## IX. EXECUTIVE SESSION

## X. ADJOURNMENT

## PRESIDENT 'S CORNER

Thank you to SHIRLEY ANTHONY for her years of services as Secretary of the AGC. During her time as secretary, she kept control of the important records for the Club. Over the years she organized the Christmas parties which were a big hit. Shirley was responsible for the Members Survey. This will help guide the BOD in the future. Thank you Shirley Anthony for a job well done.

I would like to echo the words of John Price, AGC 2nd VP, "To all who contributed their time and efforts at the April 2<sup>nd</sup> Work Party, a heartfelt thank you from the BOD. A total of 75 members attended. Everyone was focused and very productive". THANK YOU !!!

Emmanuel Boyd  
AGC President

# Announcements

## ELECTION NOTICE

Our annual elections will be held Sunday, October 2nd to fill three positions. Our club continues to face challenging issues as well as our monthly operational issues. We need dedicated members who are willing to donate their time and talents. It is suggested that anyone interested in running should attend one or more monthly club meetings so that they will become known to the membership and will be familiar with what is going on at the club. If you would like to run for the board, please declare your candidacy with our Administrative Assistant or myself, by sending in your biography. In your biography explain why you want to run and what you hope to accomplish. You need to declare your candidacy **two weeks prior (which is August 30th)** to the BOD meeting held on September 13th.

Dave Carriker  
303-798-3471

Gina Shanks  
Administrative Assistant  
303-805-1777  
303-840-7784 - fax  
[auroragunclub@q.com](mailto:auroragunclub@q.com)

## SERVICE RIFLE MATCHES – A REMINDER

We will hold a series of non-sanctioned Service Rifle Matches on May 15, July 17, and August 21 on the 200 Yard Range. Any rifle issued by the U.S. Armed forces (or civilian equivalent) or any rifle that was issued by the Armed Forces of a country other than the United States is eligible.

There will be two classes of competition: Tactical Class for those rifles using aperture, ladder or open type sights and T-Class for those rifles equipped with telescopic or optical sight. The course of fire will consist of 35 rounds: 5 sighting shots in 5 minutes, 10 rounds for record fired from the prone position with a time limit of 10 minutes, 10 rounds for record rapid fire from prone with a mandatory reload in a time limit of 80 seconds, and 10 rounds for record fired from the offhand (standing) position in 10 minutes. The use of slings, shooting coats, gloves, mats and scoping scopes is permitted. Entry fees are \$5.00 for AGC members, \$10.00 for non-club members. Sign up starts at 08:00 first round downrange at 08:30. This is a great opportunity to shoot your M1A, AR, SKS, AK etc. in a low-key competition and test your skills and your rifle's capability.

For additional information call Rob (I) Rathburn 303-795-1772, Rob (II) Spurrier 720-480-3132 or Rob (III) Lucernoni 303-809-0705.

## Match Results

### MONTHLY TROPHY TRAP SHOOT

#### March 2016 Trophy Trap Shoot results

##### SINGLES

A Class: Jack Ritchie – 44

B Class: Dick Hansen – 47

##### HANDICAP

19-21 Yards – Ted Okuno – 45

#### April 2016 Trophy Trap Shoot results

##### SINGLES

A Class: Sonny Young – 49

B Class: Guy Harmon – 49 Paul Wiggins – 49

##### HANDICAP

19-21 Yards – Bud Trumbull – 47 22-24 Yards – Sonny Young – 45

Thank you to the trap shooters who pitched in on the last work party to help spruce up the gun racks along the trap fields. We will also be re-doing the covers over the benches along the trap line with new wood, paint, and covers, so when we have a more definite time schedule for that work it would be great if some of the trap folks could help with that project as well. A big Thanks goes out to John Price who continues to do a great job in improving our club facilities and to A.J. Davis who is working on building new gun racks. Once the snow clears, we will see some new green growth around the trap field thanks to the efforts of John and the Board of Directors. This will go a long way to improving the look and feel of our trap shooting facility and hopefully will encourage more members and guests to participate in this fun shooting sport.

### CMP GARAND/SPRINGFIELD/VINTAGE MATCH

We held our first CMP Match of the season on April 9, and 9 riflemen turned out for the event. The match was won by Doug Ruegg with a Silver score of 279-2X. Another Silver score of 272-3X was turned in by Scott Turnage for second place. Daegan Orr placed third with a 268-3X Bronze score, while his son rooted from the bench. Doug and Phil Mazza were the recipients of our awards as Match Winner and Best New Rifleman. A special thanks goes out to John Denap for his assistance with new shooters – the CMP always encourages new participants as we look to grow our ranks.

Our remaining CMP-sanctioned Garand/Springfield/Military matches this year will be held on June 11, July 9, and August 13. Sign in times for all matches will be 08:00 – be sure to get there early to assure proper squadding. Fees are \$20 for all competitors in 2016. Rules for CMP-sanctioned matches are available online at [www.ODCMP.org](http://www.ODCMP.org). As always, thanks to the CMP riflemen for a safe outing and to the AGC board for continued support of CMP matches at the AGC.

Rob Spurrier 720-480-3132  
Rob Lucernoni 303-809-0705

# Match Results Continued

## Black Powder Rifle Muzzleloader Results for February

Our first look at the gongs this year brought out thirteen shooters on a beautiful spring day.

Two shooters ran the crows, Charlie Jones and Chris Baker.

The top four shooters were; Chris Baker 110, Lee Wolf 100, Tom Schulz 82, & Don Westwood 64

The rest were Rachael Baker, Rick Giest, Les Lokken, Leta Lokken, Sacha Wolf, Jim Jeffreys, Charlie Jones, Gary Souze, and Randy Still.

Next month will be a bench rest match.

Chris Baker  
720-936-4218

## 200 Yard Military Rifle

April 9, 2016

### Distinguished

1. Rich Immel	96 Swede	200-8x
2. Terry Humbargar	96 Swede	199-6x
3. Bill Chin	03/A3 Sprg	198-7x
4. Harold Lee	03/A3 Sprg	196-6x

### Expert

1. Jeff Pokorny	1917 Enfield	196-5x
2. Randy Still	K31 Swiss	196-3x
3. Martin Tuck	03/A3 Sprg	195-5x
4. Steve Chagolla	03/A3 Sprg	187-1x

### Sharp Shooter

1. Mike Nagangast	91/30 Mosin	186-2x
2. Sarah Pokorny	1917 Enfield	197-1x
3. Terry Hostettler	MI Garand	172-1x
4. Manny Boyd	K31 Swiss	111-1x

### Senior Expert

1. AJ Wells	96 Swede	196-5x
1. Bob Shigemura	MI Garand	196-5x
2. AJ Davis	96 Swede	167-3x

### Sniper

1. Wade Maddox	96 Swede	185-1x
2. Marvin Smith	98 Mauser	134

## Military Pistol Match

April 9, 2016

### WWII or Earlier

1. Bob Shigemura	600 Astra	163-2x
2. Rick Geist	Browning	156-1x
3. Terry Hostettler	1911 Colt	127
4. Bill Chin	1911 Colt	124-1x
5. Randy Still	P-38	84

### Modified or new model

1. Wade Maddox	Ruger 1911	124-2x
2. Terry Humbargar	S/W 10	120-1x
3. Manny Boyd	1911 Colt Gov	95

We had a great shoot. It was good to have Jeff and Sarah Pokorny shoot with us again. Our summer matches will be dedicated to Mr. Al Pokorny who we lost last year. Thanks to Terry and Randy for setting up the pistol match. This is a 20 round match. Each month the match format will change. We will not be having our Military Pistol Match in May. See you in June. Happy Trails.

Bill Chin (303) 841-2178  
Steve Chagolla (303) 887-9628

## For Sale

(2) Carlson extended choke tubes 12 ga/improved modified/original plastic case  
(1) Primos "Tight Wad" choke tube extra full turkey/12 ga  
All have Beretta/Benilli threads

Like new: **\$40.00**

Aphite 590DS (Discovery Series) Flyrod  
9FT/5-Weight/Aluminum threaded tube included  
Sage fly reel and 5-weight line/zippered reel case

Pristine Condition: **\$250.00 obo**

Ron 303-868-7413

### ITEMS FOR SALE

1. Colt Umarex .22LR carbine. Semi-auto. Comes with box and two - 10 round magazines. Excellent condition. **\$325.00**
2. Marlin Model 25 in .22LR. Comes with one 7- round magazine and two 10 -round magazines. Great condition. **\$185.00**
3. Old Champion 12ga shotgun. Single shot. (Made by Iver Johnson) Has been refinished. Great condition for it's age. **\$220.00**
4. 6.5 or .264 swaged bullets (these are seconds in quality) 91-115gr mixed. Weighed in at 5lbs. ? 500-600 in qty. Good for plinking. **\$60.00**

Call Rick McLeod at 303-320-0273 or 720-469-3766

**For Sale:** Full Scale BPCR Silhouette Steel Targets **\$350.00** with hanging chains

Jim 303-841-3150

40 boxes (50 rounds/box) HSM 9mm-115gr, FMJ Range AMMO. **\$13/box**

30 boxes (50 rounds/box) HSM 40 -180gr, FMJ Range AMMO. **\$14/box**

Winchester 308 unprimed brass **\$59 per 100**

Winchester primers (WLR and WLRM) **\$30 per 1000**

Chris 303-669-2948

## SAVE THE DATES FOR 2016

Work Parties: Sunday May 22nd, and Saturday June 18th  
 Swap Meets: Saturday June 11th and Saturday September 10th  
 Deadline to Declare Candidacy for Elections: Tuesday August 30th  
 Annual Meeting/Elections: Sunday October 2nd  
 Christmas Potluck: Saturday December 10th

### Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.  
 You may mail, FAX, or email it to Gina Shanks, Administrative Assistant  
 P.O. Box 4038  
 Parker, CO 80134  
 Phone: 303-805-1777  
 Fax: 303-840-7784  
 Email: AuroraGunClub@q.com

### Calendar of Events for May

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
5/1	Sunday	7am - 3pm PSAC-IPSC 10am - 1pm Muzzleloader - Black Powder Rifle	pb 3-6 100yd East End	Roger Briden Chris Baker
5/4	Wednesday	9am - Trap	trap	Don Philips
5/7	Saturday	8am - Military Rifle Match	200 yard	Bill Chin
5/8	Sunday	9am -- Monthly Trophy Trap Shoot 10am - 1pm Muzzleloader - Pistol	trap 100 yard	Rich Dimisko Chris Baker
5/10	Tuesday	<b>7:00 pm - BOARD OF DIRECTORS MEETING</b>	Clubhouse	
5/11	Wednesday	9am - Trap	trap	Don Philips
5/14	Saturday	9am - NRA Action	pb 6-7	Don Fisher
5/15	Sunday	8am - CMP 9am - Mangum Handgun	200 yard mgp	Rob Lucernoni Emmanuel Boyd
5/18	Wednesday	9am - Trap	trap	Don Phillips
5/20	Friday	<b>NOON: Newsletter Submission Deadline</b>		Gina Shanks
5/21	Saturday	8am - ATA Trap 9am - 2 pm Cowboy Silhouette (Smallbore) 9am - Center Fire Bench Rest	trap sil 100 yard	Loren Kohler Mike Benskin Harold Lee
5/22	Sunday	<b>Work Party - Range Closed</b>		
5/25	Wednesday	9am - Trap	trap	Don Phillips
5/28	Saturday	7am - 3pm PSAC-IPSC Match 9am - 2pm Cowboy Silhouette (Smallbore)	pb 3-6 sil	Roger Briden Mike Benskin
5/29	Sunday	7:30am - 3pm NRA Silhouette 9am - 1pm Military Bolt Action Rest 9am - Monthly Trophy Trap Shoot	sil 100 yard trap	Dave Bonner Mike Nagengast Rich Dimsko



# MAY

Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday

1 7am - PSAC - IPSC Match  10am Muzzleloader - Black Powder Rifle	2	3	4 9am Wednesday Trap	5	6	7 8am Military Match
8 Mother's Day 9am Monthly Trophy Trap Shoot 10am Muzzle Loader (Pistol)	9	10 7pm Board of Directors Meeting	11 9am Wednesday Trap	12	13	14 9am NRA Action Pistol
15 8am - CMP 9:30 am Magnum Handgun	16	17	18 9am Wednesday Trap	19	20 Noon: Newsletter Deadline	21 8am ATA Trap 9am - Center Fire Bench Rest 9am - Cowboy Silhouette (Pistol Cartridge) 8am Practice
22 Work Party Range Closed	23	24	25 9am Wednesday Trap	26	27	28 7am - PSAC - IPSC Match 9am - Cowboy Silhouette (Smallbore) 8am Practice
29 7:30 am - NRA Silhouette 9am Military Bolt Action Rest 9am Monthly Trophy Trap Shoot	30 Memorial Day	31	June 1 9am Wednesday Trap	2	3	4