

Aurora Gun Club
P.O. Box 4038
Parker, CO 80134
ADDRESS CORRECTION REQUESTED

April 2017



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AURORA GUN CLUB
www.auroragunclub.com



Spring Weekend

Clubhouse hours

9 am - 1pm

If the forecast high is 40 degrees or less,
the **clubhouse** will be closed.

Call first if the weather is bad.

CLUBHOUSE

303-361-9091

Shooting Hours 7:30am - Sunset

BOARD OF DIRECTORS

Emmanuel Boyd '17 - President
president@auroragunclub.com
303-360-0645

Chris Baker '18 - 1st VP Membership
membership@auroragunclub.com
720-936-4218

John Mead '18- 2nd VP Maintenance
maintenance@auroragunclub.com
303-478-6893

Bob Hirsch '17 - Secretary
secretary@auroragunclub.com
303-809-7177

Tom Desmond '19 - Treasurer
treasurer@auroragunclub.com
720-222-0972

Dave Faingold '17 303-883-4144
Loren Kohler '18 720-670-7579
Steve Artzer '19 720-216-2072
Berry Patton '19 720-257-4737

The Aurora Gun Club is affiliated with:
Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
United States Practical Shooting Assoc.

**COMMITTEE & PROJECT
CHAIRMEN**

ACTIVITY COORDINATOR: Bob Hirsch, 303-809-7177

ADMINISTRATIVE ASSISTANT: Carla Smith, 720-662-7589

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

caretaker@auroragunclub.com

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

chiefrangeofficer@auroragunclub.com

CLUB HOUSE MANAGER: Salina Griego, 303-361-9091

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: Don Lamb, 303-537-8772

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777

MILITARY BOLT ACTION BENCH REST: Paul Lundburg, 303-766-5331

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA ACTION PISTOL: Don Fisher, 303-750-3936

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Terry Humbargar, 303-671-9592

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

AGC BOARD OF DIRECTORS MEETING MINUTES 3/14/2017

Meeting called to order at 7pm by President Emmanuel Boyd.

Present: Artzer, Baker, Boyd, Desmond, Faingold, Hirsch, Kohler, Mead, and Patton

I. CALL TO ORDER

Pledge of Allegiance

II. AGENDA

2.14.17. a Motion to accept the agenda.

Motion seconded and passed.

III. MINUTES

Correction in the March Newsletter under Members Forum should have read that the muddy areas on the 100 yard range would be covered with broken clays instead of shells.

3.14.17 b Motion to make note of the correction from the 2/14/17 minutes was accepted.

Motion seconded and passed.

IV. MEMBERS FORUM

AGC Member Harold Lee — I have concern about the high winds and the large trees on the premises. I would like to have the trees inspected for safety issues. AGC 2ns VP John Mead mentioned that the trees were trimmed about a year ago.

AGC Chief Range Officer, Terry Humbargar — Bill Chin asked if I would approach the Board for approval for 2 more benches and an extension of the roof on the 200 yard range. Approval to extend the roof overhang was given and work can be done at the next work party on April 8th. The Board would like to request feedback from our members before moving forward. See announcements.

3.14.17 c Motion to approve the roof hangover.

Motion seconded and passed.

V. OLD BUSINESS

Financial Report — AGC Treasurer, Tom Desmond — In February our revenues were \$16,305.73 and our expenses were \$17,792.83 leaving a net loss of \$1,487.10. Our YTD revenue is \$32,792.62 and our YTD expenses are \$28,743.04 leaving a net gain of \$4,049.58. Account balances: Checking Account \$123,246.72; Payroll Account \$14,531.31; and Savings Account \$722,644.69. Our assets with the JP Morgan Cash Holdings account is \$36,073.79. Our Fixed income account balance is \$110,869.82. Our Alternative Assets balance is \$101,853.54. Total JP Morgan is \$248,797.15.

Maintenance — AGC 2nd VP, John Mead — I would like to point out the new addition to the clubhouse is a 55" TV operating off an antenna. Materials were purchased to build a 2nd bridge over the stream. NO Trespassing signs were ordered to add around the premises of the club. Two food truck vendors were interviewed to offer food on the weekends. One vendor declined the other will do a trial run this Sat. 3/18/17, offering sandwiches and burgers. Looking at building some new benches and tables, cleaning up weeds, doing some painting, and adding some new speakers in the clubhouse.

Membership Orientation Update – AGC 1st VP, Chris Baker – I would like to announce – that 9 people are left to go through orientation. Saturday, April 1st at 9:30 will be the last Orientation Class.

I would also like to propose to the Board to reinstate the previous deadline for membership renewals. After much discussion the Board has reaffirmed that the deadline for membership renewals will remain on December 31st. This is a hard deadline and ALL renewals must be postmarked by December 31st. NO exceptions.

3.14.17 d Motion to reaffirm membership deadline.

Motion seconded and passed.

AGC BOARD OF DIRECTORS MEETING MINUTES 3/14/2017

VI. NEW BUSINESS

Incident report — AGC Chief Range Officer, Terry Humbargar - I would like to report an incident that occurred on Sat. March 11th with a member who had an accident. The member sustained a muzzle-blast burn, not a gun shot wound to his leg. The muzzle blast caused a burn and the member was able to drive himself to the hospital for medical treatment. Member is ok.

Safety Concerns - AGC 1st VP, Chris Baker - I would just like to mention that we need to remind members to please not interrupt shooters that are in the act of shooting.

First Aid Kits - AGC 2nd VP Maintenance, John Mead - I would like to remind our members of the locations of the First Aid Kits and AED's located around the range. See page number 5 for more information.

VII. BOARD ROUND TABLE

VII. RECESS

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Announcements

AR-15 NOVICE SHOOT

This shoot has gotten off to a good start. The shoot is held on the 1st Saturday of every month from 10am to 1pm. This is held on the East side of the 100 yard range. The basic rules are, AR-15 service rifle only. One shooting stage will be at 50 yards with iron sights and another at 100 yards with scope. If you are interested, contact Berry Patton at wbpatton@comcast.net. Please say "AR shoot" in the subject line of the email. This shoot is for fun and practice. Scores will be kept for bragging rights only. Get your AR out of the safe/closet and have some fun shooting it.

Annual Financial Review

The Board of Directors are requesting 2 - 3 members with financial background to review our books for our annual audit. This will be held on Saturday, April 29th. You will receive work party hours for the time you spend. If you are interested, contact AGC Treasurer, Tom Desmond by April 1st. Tom Desmond, treasurer@auroragunclub.com.

New Member Rules

We will be holding our Annual Review of the New Member Rules on June 10th at 9am in the Education trailer. We welcome any members who would like to participate. Thank you. Tom Desmond, treasurer@auroragunclub.com

Announcements Continued

First Aid/Safety

An Emergency First Responder Kit is located in the back hallway of the clubhouse. Use the back door if the clubhouse is closed. At first notice of an injury or medical emergency on the property, call or have someone else call 911.

Our address is 301 So Gun Club Rd Aurora Co 80018. If assistance is available, send another person to the gate to let in responding Fire, Ambulance and Law Enforcement, have them stay at the gate until the incident is over. Ask other members to assist you with the medical situation. Bring or have someone bring the First Responder Emergency Kit and AED to the patient. The Emergency Responder kit and AED are located in the club house back hallway. Notify or have someone else notify the Range Officer on duty and the Caretaker of the emergency. If member help is available, have them notify the Club President and Chief Range Officer.

Please Note: All range officers have been trained as emergency first responders. If you are a medical professional, EMT, Paramedic Nurse or Doctor and would like to advise us or assist with training let us know. Also, if you want to see what's in our emergency response kit please see any range officer. If you know first aid, CPR or would like to attend one of our training classes please let us know.



Food Truck

We had a relatively successful FOOD TRUCK event Saturday and particularly on Sunday. They have provided a schedule as to when they will be on the AGC site. Members and guests attending the various events can plan accordingly. The dates are 3/25; 4/2; 4/9; 4/15; 5/7; 5/13; 5/20; 6/3; 6/10; 6/17; 7/1; 7/8 These are solid dates and others may be added later. They are expecting a baby in mid-April. It is called "The Cravings Truck," they provide great sandwiches and breakfast items.

John Mead 303-478-6893

Work Party

Our first work party is scheduled for **Saturday April 8th beginning at 8:00 till finish.** Some of the projects include making of benches and stools for the 100 yard and berms. Replacement of wood parts on tables and benches and stools. Painting of such, other painting as time and weather permits. Weed wacking around the property. Adding of NO TRESPASSING signs throughout the perimeter and other projects if time permits. Protective edging on the new metal shelters. We are asking for members to bring battery operated drills, saws, (all types), weed eaters, gloves and eye protection.

Lunch, drinks and snacks will be provided.

Please call or email Richard, Berry Patton or myself if you can attend.

Thank you for all of your help in the past and going forward.

John Mead 303-478-6893

Match Results

200 Yard Military Rifle Match March 4, 2017

Distinguished

1. Kent Beach	03/A3 Sprg	200-10x
2. Gene Snyder	96 Swede	200-7x
3. Pete Benoit	1903 Sprg	195-5x
4. Martin Visnak	96 Swede	194-4x
5. Bill Chin	MI Garand	188-1x
6. Rich Immel	96 Swede	184-6x

Expert

1. Steve Chagolla	03/A3 Sprg	191-4x
2. Mathias Knudson	MI Garand	189-2x
3. Jeff Pokorny	98 Yugo	185-2x
4. Randy Still	K31 Swiss	181-3x

Sharp Shooter

1. Pete Chronis	03/A3 Sprg	191-3x
2. Juan Presas	1903 Sprg	189-2x
3. Danny Chagolla	03/A3 Sprg	182-1x
4. Manny Boyd	K31 Swiss	122
5. Gerald McInerney	98 Mauser	P/S

Senior Expert

1. AJ Wells	MI Garand	200-6x
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Sniper

1. Gene Snyder	96 Swede	198-7x
2. Harold Lee	03/Sprg	193-3x
3. Kent Beach	03/Sprg	190-9x
4. Wade Maddox	96 Swede	186-2x
5. AJ Wells	98 Mauser	184-1x

Military Pistol Match WWII or Earlier March 4, 2017

WWII or Earlier

1. Bill Chin	1911 Colt	159-2x	5. Juan Presas	Star 9mm	42-1x
2. Rick Geist	Brn. Hi Pwr	157-2x	6. Steve Chagolla	P/38	36
3. Randy Still	P/38/1	109	7. Gerald McInerney	1911 AI Colt	35
4. Danny Chagolla	P/38	81			

Post WWII or Modified

1. Wade Maddox	Colt 38	119-1x
2. Manny Boyd	1911 Colt	64

What a great day to shoot. Glad to have Martin Visnak and Pete Benoit shoot with us again. Our next match will be on Saturday, April 1st at 0900. We will follow our regular match format. The Military Pistol Match will not be in April. A big "thank you" to Randy Still for all his help with our Pistol Match. See you in April.

Bill Chin (303) 841-2178
Steve Chagolla (303) 887-9628

Match Results Continued

Magnum Handgun 3/19/2017

- | | |
|-------------------|----|
| 1. Bob Steil | 17 |
| 2. Emmanuel Boyd | 14 |
| 3. Rex Portner | 12 |
| 4. Don Martin | 11 |
| 5. Bob Shigermura | 9 |
| 6. Bill Mallison | 8 |
| 7. Tony Zang | 7 |
| 8. Karl Buike | 5 |

Team Shoot

- 1st B. Shigermura & D. Martin.
2nd B. Mallison & E. Boyd

Speed Shoot

	<u>Time</u>	<u>Shots</u>
1. B. Shigermura & D. Martin	48.41	16
2. B. Mallison & E. Boyd	76.23	29
3. B. Steil & K. Buike	76.53	30
4. R. Portner & T. Zang	93.57	33

Lever Action Rifle

- | | |
|------------------|----|
| 1. B. Steil | 29 |
| 2. B. Shigermura | 15 |
| 3. E. Boyd | 14 |
| 4. B. Mallison | 12 |
| 5. R. Portner | 12 |

Emmanuel Boyd
303-360-0645

Black Powder Rifle Muzzleloader Results 2/6/2017

This months match turned out to be a little windy.

By popular vote we chose to skip the buffaloes and shoot the prairie dogs and the crows twice.

The top five were:

Rick Giest 128 Rachael Baker 96 Chris Baker 90 Tom Shulz 86 Gene Snyder 84

The rest were Tom Rock, Les Lokken, Gary Souza, and Dave Allen.

Next month will include April Fools targets.

Chris Baker
720-936-4218

Match Results Continued

AGC Monthly Trap Shooting

The next monthly trap shoot is scheduled to be held on April 9 beginning at 10:00AM with registration starting at 9:00AM. We hope to see a good turnout of members. The program will include 50 single targets, 50 handicap, and 25 pairs of doubles. Shooters can participate in any or all the program events and normal prices for targets will apply. In addition, we will again have class pot options for singles and doubles as well as the progressive pot option for the handicap event which pays out 70% of the progressive pot if the shooter breaks all 50 targets (currently the progressive pot is just over \$300). I'm looking forward to seeing many of our regular trap shooters as well as new members interested in participating in the program.

Please also note the club will hold a work party on Saturday, April 8. I spoke with John Mead and we are hoping to put a fresh coat of paint on the trap houses and repaint the trap house doors. Any and all help, especially from the active group of trap shooters, would be welcome.

Rich Dimisko 303-241-5023

For Sale

- Red Dot Powder \$17.00 per pound
- Win. 9mm 115GR. J.H.P. (75) \$10.00
- Rem 32-20 100 GR. SP. Bullets \$15.00
- Rem 9mm 115 GR J.H.P. Bullets \$15.00
- Win 9mm 124 GR F.M.J. Bullets \$15.00
- Rem 47/10 200 GR J.S.P. Bullets (88) \$15.00
- Legend 380/9mm 90 GR RN cast \$8.00
- Rainier Ballistics 9mm J.R.N. 124 GR Bullets (500) \$30.00
- 40 New 222 Rem Brass unprimed \$10.00
- Win 748 Powder 1 pound \$10.00
- Hodgdon Pyrodex 1 pound \$10.00
- Single stage 12 GA shotgun reloader \$25.00
- Win. Large pistol primers 1000 \$25.00
- Fed 209 shotgun primers 1000 \$25.00

Deak 303-934-2748

Tactical Solutions, drop in, light weight, fluted barrel for Ruger 10/22. 16.5 inches long and 0.92 diameter. Over \$200 new. **\$100.**

Tony 303-699-2717.

S&W 500 8 3/8 new in box never shot with ammo **\$995 OBO**

S&W 460 5" new in box never been shot **\$950 OBO**

AI 720-243-1664

Colt Python, Blue w/ 6" barrel, original wooden grips, excellent condition SN: K866xx. **\$2500 OBO.**

Tom 720-222-0972

SAVE THE DATES FOR 2017

Work Parties: Saturday, April 8th, Sunday, June 11th, and Saturday, September 16th
 Swap meets: To be determined.
 Deadline to Declare Candidacy for Elections: Tuesday, August 28th
 Annual Meeting/Elections: Sunday, October 1st
 Christmas Potluck: Saturday, December 9th


Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.
 You may mail, or email it to Carla Smith, Administrative Assistant
 P.O. Box 4038
 Parker, CO 80134
 Phone: 720-662-7589
 Email: AuroraGunClub@q.com

Calendar of Events for April

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
4/1	Saturday	7:30am - Military Rifle 9:30am New Member Orientation	200 yard Ed. Trailer	Bill Chin Chris Baker
4/2	Sunday	10am - Novice AR 7am - PSAC-IPSC 10am - 1pm Muzzleloader - Black Powder Rifle	100 yard pb 3-6 100 yard	Berry Patton Roger Biden Chris Baker
4/5	Wednesday	9am - Trap	trap	Don Phillips
4/8	Saturday	8am - Finished - Work Party	AGC Range	John Mead
4/9	Sunday	10am - AGC Trap Shoot 10am - Black Powder Pistol	trap 100 yard	Rich Dimisko Chris Baker
4/11	Tuesday	7pm - Board of Directors Meeting	Clubhouse	
4/12	Wednesday	9am - Trap	trap	Don Phillips
4/15	Saturday	9am - Center Fire Bench Rest	100 yard	Harold Lee
4/16	Sunday	9am - ATA Trap	trap 1-4	Loren Kohler
4/19	Wednesday	9am - Trap	trap	Don Phillips
4/20	Thursday	Noon: Newsletter Submission Deadline		Gina Shanks
4/22	Saturday	8am - Cowboy Silhouette - Pistol 8am - Work Party Rain Date	sil AGC Range	Mike Benskin John Mead
4/23	Sunday	8:30am - NRA Silhouette 9:30am - Magnum Handgun	sil mgp	Dave Bonner Emmanuel Boyd
4/26	Wednesday	9am - Trap	trap 1-4	Don Phillips
4/29	Saturday	7am - PSAC-IPSC 8am - Cowboy Silhouette - .22	pb 3-6 sil	Roger Biden Mike Benskin
4/30	Sunday	8:30am - NRA Silhouette 9am - Military Bolt Action Bench Rest	sil 100 yard	Dave Bonner Mike Nagengast

April

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			9am Wednesday Trap			1 7:30am Military Match Rifle 9:30am New Member Orientation 10am Novice AR
2 7am PSAC - IPSC Match 10am Muzzleloader Black Power Rifle 100 Yard	3	4	5 9am Wednesday Trap	6	7	8 8am Work Party
9 10am AGC Trap Shoot 10am Black Powder Pistol	10	11 7pm Board of Directors Meeting	12 9am Wednesday Trap	13	14	15 9am Center Fire Bench Rest
16  9am ATA Trap Shoot	17	18	19 9am Wednesday Trap	20 Noon: Newsletter Deadline	21	22 8am Cowboy Silhouette (pistol cartridge) 7am practice Work Party Rain Date
23 8:30am NRA Silhouette 9:30 Magnum Handgun	24	25	26 9am Wednesday Trap	27	28	29 7am PSAC - IPSC Match 8am Cowboy Silhouette Smallbore) 7am Practice
30 8:30am NRA Silhouette 9:30am Magnum Handgun						