

Aurora Gun Club  
P.O. Box 4038  
Parker, CO 80134  
ADDRESS CORRECTION REQUESTED



# March 2017

## Inside This Issue

Contact Information	2
Minutes	3
Announcements	4
Match Results	5
Save the Date	6
Calendar	7

**AURORA GUN CLUB**  
**www.auroragunclub.com**

**CLUBHOUSE**  
**303-361-9091**

**Shooting Hours 7:30am - Sunset**



**Spring Weekend**

**Clubhouse hours**

9 am - 1pm

If the forecast high is 40 degrees or less,  
the **clubhouse** will be closed.

Call first if the weather is bad.

**BOARD OF DIRECTORS**

Emmanuel Boyd '17 - President  
president@auroragunclub.com  
303-360-0645

Chris Baker '18 - 1st VP Membership  
membership@auroragunclub.com  
720-936-4218

John Mead '18- 2nd VP Maintenance  
maintenance@auroragunclub.com  
303-478-6893

Bob Hirsch '17 - Secretary  
secretary@auroragunclub.com  
303-809-7177

Tom Desmond '19 - Treasurer  
treasurer@auroragunclub.com  
720-222-0972

Dave Faingold '17 303-883-4144  
Loren Kohler '18 720-670-7579  
Steve Artzer '19 720-216-2072  
Berry Patton '19 720-257-4737

**The Aurora Gun Club is affiliated with:**  
**Amateur Trap Association (ATA)**  
**CMP Affiliated**  
**Colorado State Trap Association (CSTA)**  
**National Muzzle Loading Rifle Association**  
**National Rifle Association (NRA)**  
**Practical Shooting Association (PSAC)**  
**United States Practical Shooting Assoc.**

**COMMITTEE & PROJECT**  
**CHAIRMEN**

ACTIVITY COORDINATOR: Bob Hirsch, 303-809-7177

ADMINISTRATIVE ASSISTANT: Gina Shanks, 303-627-3839

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

caretaker@auroragunclub.com

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

chiefrangeofficer@auroragunclub.com

CLUB HOUSE MANAGER: Salina Griego, 303-361-9091

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: Don Lamb, 303-537-8772

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777

MILITARY BOLT ACTION BENCH REST: Paul Lundburg, 303-766-5331

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA ACTION PISTOL: Don Fisher, 303-750-3936

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Terry Humbargar, 303-671-9592

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

## AGC BOARD OF DIRECTORS MEETING MINUTES 2/14//2017

Meeting called to order at 7pm by President Emmanuel Boyd.

Present: Artzer, Baker, Boyd, Desmond, Hirsch, Kohler, Mead, and Patton

Excused Absence: Dave Faingold

### I. CALL TO ORDER

Pledge of Allegiance

### II. AGENDA

#### 2.14.17. a Motion to accept the agenda.

Motion seconded and passed.

### III. MINUTES

#### 2.14.17.b Motion to accept the minutes from the 1/10/2017 BOD meeting.

Motion seconded and passed.

### IV. MEMBERS FORUM

AGC Member, Randy Still — AJ and I have volunteered to cover the muddy areas on the 100 yard range with shells when the snow has melted.

AGC Member and Chief Range Officer, Terry Humbargar — I have been talking with a friend of mine who makes hats. I will try to get a bid for new hats for the club members.

### V. OLD BUSINESS

Financial Report — AGC Treasurer, Tom Desmond — In January our revenues were \$16,486.89 and our expenses were \$10,950.21 leaving a positive net gain of \$5,536.68. Our YTD revenue is the same as our month to date. Account balances: Checking Account \$136,045.61; Payroll Account \$14,417.43; and Savings Account \$722,600.38. Our assets with the JP Morgan Cash Holdings account is \$16,835.78. Our Fixed income account balance is \$128,972.82. Our Alternative Assets balance is \$101,490.12. Total JP Morgan is \$247,298.72.

Maintenance — 2nd VP, John Mead — The AED meeting was a good event. We had 12 people show up. We had an excellent speaker, Tom Lobardo who gave a hands-on-training. Terry also video taped the class and we will be able to set up some more classes in March or April. I will look into the cost for a television to show videos for the clubhouse. AGC member, Conrad, did a great job on the west end of the parking area, and board member Loren Kohler will get some bids for the a new roof for the education building. Updates on the property north of us; Arapahoe County said there is a preliminary phase being viewed by internal staff. It is planned to be an RV storage site. If it gets approved by the staff, it will go before the Arapahoe County Board of Commissioners. We can send a letter of concern to stop the process. SEMSWA was out last week to do a survey near the 200 yard line. There is a possibility of rebuilding the dip in the road to decrease the water flow. They may try to do this at the end of this year.

### VI. NEW BUSINESS

Incident report — AGC Chief Range Officer, Terry Humbargar there are no incidents to report.

New Member Orientation — Our first orientation was held on Saturday Feb.11th. We had 36 new members show up along with 6 spouses. We have more orientations scheduled over the next few weekends.

### VII. BOARD ROUND TABLE

AGC Board Member — John Mead— we are investigating in tubing to put on the canopies. Possible red or yellow tubing.

### VII. RECESS

### VIII. EXECUTIVE SESSION

### IX. ADJOURNMENT

# Announcements

## U.S. Service Rifle Class

AR15 class. loading, stripping, cleaning and trouble shooting. You can bring your rifles, NO AMMO. Class is 9 a.m. to noon. Sat. March 18th. Class is free, you can bring a non-member friend or family member.

Pete, 720-939-5396. peter2694@hotmail.com

## AR-15 NOVICE SHOOT

The new shoot has been organized. It is called the "AR-15 Novice Shoot" It will be held the 1st Saturday of every month from 10am to 2pm. This will be held on the East side of the 100 yard range. The basic rules are, AR-15 service rifle only. One shooting stage will be at 50 yards with iron sights and another at 100 yards with scope. If you are interested, contact Berry Patton at [wbpatton@comcast.net](mailto:wbpatton@comcast.net). Please say "AR shoot" in the subject line of the email. This shoot is for fun and practice. Scores will be kept for bragging rights only. Get your AR out of the safe/closet and have some fun shooting it.

## Annual Financial Review

The Board of Directors are requesting 2 - 3 members with financial background to review our books for our annual audit. This will be held on Saturday April 29<sup>th</sup>. You will receive work party hours for the time you spend. If you are interested, contact AGC Treasurer, Tom Desmond by April 1<sup>st</sup>. Tom Desmond, [treasurer@auroragunclub.com](mailto:treasurer@auroragunclub.com). We will be holding our Annual Review of the New Member Rules on June 10<sup>th</sup> at 9am in the Education trailer. We welcome any members who would like to participate.

## All Discipline Chairman and Assistants

Our first Work Party is scheduled for April 8, please start developing a list of projects and materials needed for those projects and begin forwarding them to Richard and myself as soon as possible. Richard has accumulated much material already; nuts, bolts, nails, lumber, caulking, and some paint. We do not want to duplicate unnecessarily. We would like to have a complete a list as possible by the end of March. Please help us get ready to complete as many of these important projects as possible.

Thank you,  
John Mead

## 2017 - 200 Yard Military Match

Our first match will be on Saturday March 4<sup>th</sup> @ 0900. This will be our annual AL Meader Spring Match and will mark our 22<sup>nd</sup> year. We've lost good friends, but we're still shooting. Our match format has not changed. We will shoot 20 rounds in 20 minutes with 2 optional sighters. Front and Rear Rest maybe used. Those shooters participating in the Sniper Division can use scopes up to 6x this year. Rifles must be *original* WWII or earlier. Sniper rifles must also be original or military rifles with only those modifications to accommodate a scope. No sporterized rifles. The Military Pistol Match will follow our regular match. We encourage the use of original WWII pistols or earlier. We also have a post WWII or modified class. Targets and shooting distances can vary with each match. We shoot 20 rounds for score in 5 minutes. If you would like to shoot, but, don't have a pistol let me know.

See you in March!

Bill Chin 303-841-2168  
Steve Chagolla 303-887-9628

# Match Results

## Black Powder Rifle Muzzleloader Results 2/6/2017

This month eight shooters tried their best at some Buffalo targets along with a difficult cup target.

100 Yard Buffalo	50 Yard Buffalo	25yard Buffalo	25 Yard Cup
1st Jim Jeffries 42	1st Rick Giest 45	1st Rachael Baker 42	1st Rick Giest 33
2nd Tom Shultz 37	2nd Rachael Baker 42	2nd Dave Allen 40	2nd Dave Allen 22

The rest were Gary Souza and Les Lokken.

Chris Baker  
720-936-4218

## Magnum Handgun 2/19/2017

1. 1. Randy Still 16
2. Bob Steil 15
3. Don Martin 11
4. Russ Cromie 10
5. Bob Shigermra 10
6. Emmanuel Boyd 10
7. Terry Hostetler 7
8. Rex Porter 6
9. Tony Zang 6

### Team Shoot

- 1st R. Cromie and E. Boyd
- 2nd B. Shigermra and T. Hostetler

<u>Speed Shoot</u>	<u>Time</u>	<u>Shots</u>	
1. T. Hostetler & B. Shigemura	24.73	16	(new speed record)
2. T. Zang & B. Steil	48.22	28	
3. R. Portner & R. Still	48.60	24	
4. R. Cromie & E. Boyd	37.48+30	20	
5. D. Martin & Justin	90.22	26	

Emmanuel Boyd  
303-360-0645

## SAVE THE DATES FOR 2017

Work Parties: Saturday April 8th, Sunday June 11th, and Saturday September 16th  
 Swap meets: To be determined.  
 Deadline to Declare Candidacy for Elections: Tuesday August 28th  
 Annual Meeting/Elections: Sunday October 1st  
 Christmas Potluck: Saturday December 9th



### Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.  
 You may mail, FAX, or email it to Gina Shanks, Administrative Assistant  
 P.O. Box 4038  
 Parker, CO 80134  
 Phone: 303-627-3839  
 Fax: 303-840-7784  
 Email: AuroraGunClub@q.com

## Calendar of Events for December

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
3/01	Wednesday	9am - Trap	trap	Don Phillips
3/04	Saturday	7:30am - Military Rifle 10am - Novice AR 11:30am - Military Pistol	200 yard 100 yard 200 yard	Bill Chin Berry Patton Bill Chin
3/05	Sunday	7am - PSAC-IPSC 10am - 1pm Muzzleloader - Black Powder Rifle	pb 3-6 100 yard	Roger Biden Chris Baker
3/08	Wednesday	9am - Trap	trap	Don Phillips
3/11	Saturday	9am - NRA Action 9am - CMP	pb 6-7 200 yard	Don Fisher Rob Lucermoni
3/12	Sunday	10am - AGC Trap Shoot	trap	Rich Dimisko
3/14	Tuesday	<b>7pm - Board of Directors Meeting</b>	Clubhouse	
3/15	Wednesday	9am - Trap	trap	Don Phillips
3/18	Saturday	9am - Cowboy Silhouette 9am - Noon AR15 Training	sil Education Trailer	Mike Benskin Pete Benoit
3/19	Sunday	9am - ATA Trap Shoot 9:30am - Magnum Handgun	trap mgp	Loren Kohler Emmanuel Boyd
3/20	Monday	<b>Noon: Newsletter Submission Deadline</b>		Gina Shanks
3/22	Wednesday	9am - Trap	trap	Don Phillips
3/25	Saturday	7am - PSAC-IPSC Match 9am - Cowboy Silhouette	pb3-pb6 sil	Roger Briden Mike Benskin
3/26	Sunday	8:30am - NRA Silhouette	sil	Dave Bonner
3/29	Wednesday	9am - Trap	trap 1-4	Don Phillips

# March

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 9am Wednesday Trap	2	3	4 7:30am Military Match Rifle  10am Novice AR  11:30am Military Pistol Match
5 7am PSAC - IPSC Match  10am Muzzleloader Black Power Rifle 100 Yard	6	7	8 9am Wednesday Trap	9	10	11 9am NRA Action Pistol Berm 6&7  9am CMP .22
12 10am AGC Trap Shoot  	13	14 7pm Board of Directors Meeting	15 9am Wednesday Trap	16	17  	18 9am - noon AR15 Training  10am Cowboy Silhouette (pistol cartridge) 9am practice
19 9am ATA Trap Shoot  9:30am Magnum Handgun	20 Noon: Newsletter Deadline	21	22 9am Wednesday Trap	23	24	25 7am PSAC- IPSC Match  10am Cowboy Silhouette (smallbore) practice 9am
26 8:30am NRA Silhouette	27	28	29 9am Wednesday Trap	30	31	