

Aurora Gun Club
P.O. Box 4038
Parker, CO 80134
ADDRESS CORRECTION REQUESTED



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AURORA GUN CLUB
www.auroragunclub.com

CLUBHOUSE
303-361-9091

Shooting Hours 7:30am - Sunset



Winter Weekend

Clubhouse hours

10am - 1pm

If the forecast high is 40 degrees or less,
the **clubhouse** will be closed.

Call first if the weather is bad.

BOARD OF DIRECTORS

Emmanuel Boyd '17 - President
303-360-0645

Chris Baker '18 - 1st VP Membership
720-936-4218

John Price '16 - 2nd VP Facility
303-725-1140

Shirley Anthony '17 - Secretary
303-248-3799

Tom Desmond '16 - Treasurer
tadivmail@gmail.com

Steve Artzer '16, 720-216-2072
Bob Hirsch '17, 303-809-7177
Loren Kohler '18 720-670-7579
John Mead '18 - 303-478-6893

The Aurora Gun Club is affiliated with:
Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
United States Practical Shooting Assoc.

COMMITTEE & PROJECT
CHAIRMEN

ACTIVITY COORDINATOR: Shirley Anthony, 303-248-3799

ADMINISTRATIVE ASSISTANT: Candy Nonnemacher, 303-841-3150

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

CLUB HOUSE MANAGER: Gina Shanks, 303-361-9091

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: Don Lamb, 303-537-8772

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777

MILITARY BOLT ACTION BENCH REST: Paul Lundburg, 303-766-5331

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA ACTION PISTOL: Don Fisher, 303-750-3936

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Terry Humbargar, 303-671-9592

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

Minutes

AGC BOARD OF DIRECTORS MEETING MINUTES 2/09/2016

Meeting called to order at 7 PM by President Emmanuel Boyd.

Present: Anthony, Artzer, Baker, Boyd, Desmond, Hirsch, Kohler, Mead, & Price

I. CALL TO ORDER

Pledge of Allegiance

II. AGENDA

2.9.16.a Motion to accept the agenda
Motion seconded and passed.

III. MINUTES

2.9.16.b Motion to accept the minutes from the 1/12/2016 BOD meeting.
Motion seconded and passed.

IV. MEMBERS FORUM

AGC Member, Bob Steil — Reminder to all members to carry their guns like they are always loaded (that would be with muzzle up and not sweeping). When bringing your gun to the range in a case, make sure that when you open the case, the gun is pointing down range.

AGC Member Bob Steil — He asked if we could use self-sealing targets on the 200 yard-range. AGC President, Emmanuel Boyd stated that you can, as long as they are set up on the right, in the bunker area.

V. OLD BUSINESS

Financial Report — AGC Treasurer, Tom Desmond - In January our revenues were \$16,988.73 and our expenses were \$18,375.79 leaving a positive net change of \$1,387.06. Our YTD revenue is \$16,988.73 and our YTD expenses are \$18,375.79 leaving a positive year to date change of \$1387.06. Our account balances: Checking Account \$149,118.69; Payroll Account \$30,914.32; and Savings Account \$417,240.39. Our assets with the JP Morgan Cash Holdings account is \$23,785.35. Our Fixed income account balance is \$22,366.38. Our Alternative Assets balance is \$229,792.95. Total JP Morgan is \$525,944.48.

Maintenance — 2nd VP, John Price — I purchased a weather station. Once it is installed, members can go to our website and view wind and weather conditions prior to coming to the range. New roofs were put on sheds 4,6,10 and 11. The caretaker has updated/changed all of the locks with the new codes. The gate has been up and down. Curtis came from Integrated Systems to check our gate system and discovered we did not have a backup battery. He installed the battery and we are hopeful that this will eliminate our gate issues. We are also in the process of upgrading the modem in the clubhouse.

2016 Membership Survey — AGC Secretary, Shirley Anthony — We will send out a survey to our members. We realize that 10% of our members have not given us their email addresses. In order to participate in the survey, we must have an email address.

Newsletter — AGC Secretary, Shirley Anthony — After reviewing the newsletter I didn't see where any changes could be made, but I would like to add a section titled "Save the Date". This section will list upcoming events such as work parties, swap meets, elections, etc..

VI. NEW BUSINESS

Incident Report — AGC RO Terry Humbargar — The weather has been so cold that there is nothing to report.

New Membership Orientation — Our first orientation was held Saturday and we had 36 new members show up. We have more orientation's scheduled over the next few weekends.

Minutes Continued

VII. BOD ROUNDTABLE

AGC President, Emmanuel Boyd — I have some bad/sad news to report. Our Administrative Assistant, Candy will be leaving us at the end of April. She and her husband will be moving to Georgia. We will miss her immensely. Our clubhouse manager Gina Shanks, would like to be considered for the position. The personnel committee will meet to make this decision.

AGC President, Emmanuel Boyd — When the weather is cold, we are having a hard time pounding our targets into the ground. I am requesting \$187.29 to purchase targets for Magnum Handgun.

2.9.16.c Motion to approve \$187.29 to purchase targets for Magnum Handgun.
Motion seconded and passed.

VIII. ADJOURNMENT

SAVE THE DATES FOR 2016

Work Parties: Saturday April 2nd, Sunday May 22nd, and Saturday June 18th
Swap Meets: Saturday June 11th and Saturday September 10th
Deadline to Declare Candidacy for Elections: Tuesday August 30th
Annual Meeting/Elections: Sunday October 2nd
Christmas Potluck: Saturday December 10th

Announcements

U.S. Service Rifle Classes

It looks like it's going to be a colder than normal winter, but don't despair; come out to the club and attend this year's U.S. Service Rifle Classes. Classes will be held in the Education Trailer on the following dates:

Basic AR-15 - Saturday March 5th from 9am - Noon
M-1 Carbine - Saturday March 19th from 9am - Noon

Class will cover stripping, loading, cleaning, and troubleshooting. The AR-15 class will NOT cover piston system AR's. Bring your rifle or carbine, but **NO LIVE AMMO**. The best thing about these classes is that they are FREE and no reservations are required.

For further information Contact Pete Benoit, 720-939-5396, or email peter2694@hotmail.com

Announcements Cont'd

Club House Manager Needed

This position is perfect for anyone that is retired and wants to make extra money. You will work Saturday's and Sunday's for about 3 - 4 hours each day. Duties include but are not limited to:

- To supervise and train the trap person(s).
- To operate the front counter, cash register and sales operations.
- To supervise non-member shooter check-in.
- To manage the trap during business hours.
- To inventory club sales stock and shopping to replenish goods as needed to effect the smooth operation of the AGC. To include vending machine and snack items.
- To ensure refreshments/lunch is available during business hours.
- To make bank deposits, maintain cash receipts, club transactions, employee hours and deliver to President in a timely manner.
- To ensure that the clubhouse is cleaned and kept in a business like order.
- To attend Board of Director meetings the 2nd Tuesday of each month.

Qualified applicant will need to have a background check. If you are interested in this position, you can send your resume to auroragunclub@q.com or AGC - PO BOX 4038 – Parker, CO 80134 or hand in to the clubhouse manager.

Email Address Updates For Survey

In the next few months we will be emailing a survey to our members. If you would like to be included in this survey, we need your email address on file. To add or update your email address please contact Candy @ Auroragunclub@q.com.

Annual Financial Review

The Board of Directors are requesting 2 - 3 members with financial background to review our books. You would make arrangements for the books to be in the clubhouse in March or April and look them over. You will receive work party hours for the time you spend. If you are interested, contact AGC Treasurer, Tom Desmond.

Tom Desmond tadivmail@gmail.com

200 Yard Military Match

Our first match this year will be on Saturday March 5th @ 9am. This will be our annual Al Meader Spring Match. Al was one of our original shooters and had one of the most interesting military rifle collections.

We will follow our normal 20 round slow fire format with 2 optional sighters. This year we will have a Distinguished Expert classification to keep the playing field fair.

After our rifle match we will have our Military Pistol shot in the Magnum berm. This is a fun shoot with a different target format each shoot. We have two pistol classes: 1st is WWII Pistols or earlier and 2nd is Modified WWII Pistol or new models.

See You In March!

Bill Chin 303-841-2168

Steve Chagolla 303-887-9628

Match Results

Black Powder Rifle Muzzleloader Results for February

Eight showed up to a sunny day in the upper 30's but a stubborn wind chased everyone away.
Hope for better luck next time.

Chris Baker
720-936-4218

For Sale

COWBOY ACTION GUNS & EQUIPMENT

2 Ruger Vaquero .45 Colt Revolvers **\$1500**
Alfonso of Hollywood Buscadero Holsters **\$200**
1894 Marlin .45 Colt Rifle **\$600**
11 boxes .45 Colt Ammo, 2 boxes empties **\$120**
.45 Colt Dies **\$25**
Fox model B Double Barrel Shotgun, 16 GA **\$200**
10 Boxes 16 GA Ammo **\$40**
16 GA Reloader & Dies **\$120**
Leather Saddle Bags for Ammo **\$100**

ALL FOR **\$2500**

Ron 303-233-3169

Mosin Nagant Model 91/30 7.62X54R caliber, round receiver made in 1938, all matching numbers and includes the bayonet, sling with ammo pouches, tool kit, and 2 boxes of new factory ammo. **\$350 or best offer**

Reloading supplies: 8 boxes of **Hornady #4504** .45 cal 500 grain Round Nose bullets. **\$25/box**
2 boxes of Montana Precision **.40 cal 400 grain bullets**. **\$25/box**
Redding Profile **crimp die #86209** for .45-70. **\$10 ea (2 available)**
Redding **Form & Trim die #83209** for .45-70. **\$10 ea (2 available)**
Redding **Profile crimp die #86365** for .35-55 Win. **\$10 (1 available)**
Redding **die sets** for : .38-55, .40-65, .45-70, .40-65 Shiloh. **\$25/set**
Misc Dillon Precision parts, toolheads.
Assorted .45-70 brass @ .20 each, mostly 1x fired.

Fishing boat: 14' Sea King with tilt trailer, 25 hp Johnson outboard, 50 lb thrust Minn-Kota electric, Humminbird fish/depth finder, tarp cover, plus misc accessories - **priced to sell @ \$1,200 or best offer**. Great boat for any of the local lakes and reservoirs.

Rich - 303-241-5023

Newsletter Submission


Newsletter submission deadline is the 20th of each month **AT NOON**.
 You may mail, FAX, or email it to Candy Nonnemacher, Administrative Assistant
 P.O. Box 4038
 Parker, CO 80134
 Phone: 303-841-3150
 Fax: 303-840-7784
 Email: AuroraGunClub@q.com

Calendar of Events for March

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
3/2	Wednesday	9am: Trap	trap	Don Philips
3/5	Saturday	8am — Military Match 9am — noon – AR15 Training 11am — Military Pistol	200 yard Education Trailer mgp	Bill Chin Pete Benoit Bill Chin
3/6	Sunday	7am — 3pm: PSAC-IPSC Match 10am — 1pm: Muzzleloader - Black Powder Rifle	pb3-pb6 100yd	Roger Briden Chris Baker
3/8	Tuesday	7pm: BOARD OF DIRECTOR'S MEETING	clubhouse	
3/9	Wednesday	9am: Trap	trap	Don Philips
3/12	Saturday	8:30am — noon CMP .22 9am — 2pm: NRA Action Pistol	100 yd pb6-&-7	Rob Lucernoni Don Fisher
3/13	Sunday	9am — Monthly Trophy Trap Shoot	Traps 0 & 2	Rich Dimisko
3/16	Wednesday	9am: Trap	trap	Don Philips
3/19	Saturday	9am — 2pm Cowboy Silhouette (Pistol Cartridge) 9am — noon – M-1 Carbine Training	sil Education Trailer	Mike Benskin Pete Benoit
3/20		9am: ATA --Trap 9:30am — 1pm: Magnum Handgun NOON: Newsletter Submission Deadline	trap 1-4 mgp	Loren Kohler Emmanuel Boyd Candy Nonnemacher
3/23	Wednesday	9am: Trap	trap	Don Philips
3/26	Saturday	7am — 3pm: PSAC-IPSC Match 9am — 2pm Cowboy Silhouette (Smallbore)	pb3-pb6 sil	Roger Briden Mike Benskin
3/27	Sunday	8:30am — 3pm: NRA Silhouette	sil	Dave Bonner
3/30	Wednesday	9am: Trap	trap	Don Philips

MARCH

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

		1	2 9am: Wednesday Trap	3	4	5 8am – Military Match 9am - AR15 Training 11am - Military Pistol Match
6 7am: PSAC - IPSC Match 10am: Muzzle Loader	7	8 7pm: Board of Directors Meeting	9 9am: Wednesday Trap	10	11	12 8:30am: CMP. 22 100 yard 9am: NRA Action Pistol-Berms 6&7
13 9am—Monthly Trophy Trap Shoot	14	15	16 9am: Wednesday Trap	17	18	19 Cowboy Silhouette (Pistol Cartridge) Practice 8 am Match @ 9am 9am - M-1 Carbine Training
20 9am ATA Trap 9:30am: Magnum Handgun Noon: Newsletter Deadline	21	22	23 9am: Wednesday Trap	24	25 GOOD FRIDAY	26 7am: PSAC - Pistol Cowboy Silhouette Smallbore 8am Practice Match @ 9am
27 8:30: NRA Silhouette <i>Happy Easter</i> 	28	29	30 9am — Wednesday Trap	31	APRIL 1	2