

Aurora Gun Club
P.O. Box 4038
Parker, CO 80134
ADDRESS CORRECTION REQUESTED



February 2017

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AURORA GUN CLUB
www.auroragunclub.com

CLUBHOUSE
303-361-9091
Shooting Hours 7:30am - Sunset



Winter Weekend
Clubhouse hours

9 am - 1pm

If the forecast high is 40 degrees or less,
the clubhouse will be closed.

BOARD OF DIRECTORS

Emmanuel Boyd '17 - President
president@auroragunclub.com
303-360-0645

Chris Baker '18 - 1st VP Membership
membership@auroragunclub.com
720-936-4218

John Mead '18- 2nd VP Maintenance
maintenance@auroragunclub.com
303-478-6893

Bob Hirsch '17 - Secretary
secretary@auroragunclub.com
303-809-7177

Tom Desmond '19 - Treasurer
treasurer@auroragunclub.com
720-222-0972

Dave Faingold '17 303-883-4144
Loren Kohler '18 720-670-7579
Steve Artzer '19 720-216-2072
Berry Patton '19 720-257-4737

The Aurora Gun Club is affiliated with:
Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
United States Practical Shooting Assoc.

COMMITTEE & PROJECT
CHAIRMEN

ACTIVITY COORDINATOR: Bob Hirsch, 303-809-7177

ADMINISTRATIVE ASSISTANT: Gina Shanks, 303-627-3839

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

caretaker@auroragunclub.com

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

chiefrangeofficer@auroragunclub.com

CLUB HOUSE MANAGER: Salina Griego, 303-361-9091

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: Don Lamb, 303-537-8772

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777

MILITARY BOLT ACTION BENCH REST: Paul Lundburg, 303-766-5331

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA ACTION PISTOL: Don Fisher, 303-750-3936

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Terry Humbargar, 303-671-9592

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

AGC BOARD OF DIRECTORS MEETING MINUTES 1/10/2017

Meeting called to order at 7pm by President Emmanuel Boyd.

Present: Artzer, Baker, Boyd, Faingold, Hirsch, Kohler, Mead, and Patton

Excused Absence: Tom Desmond

I. CALL TO ORDER

Pledge of Allegiance

II. AGENDA

1.10.17. a Motion to accept the agenda.

Motion seconded and passed.

III. MINUTES

1.10.17.b Motion to accept the minutes from the 12/13/16 BOD meeting.

Motion seconded and passed.

IV. MEMBERS FORUM

Nothing to report.

V. OLD BUSINESS

Financial Report — AGC President, Emmanuel Boyd — In December our revenues were \$18,569.09 and our expenses were \$17,014.83 leaving a positive net change of \$1,554.26. Our YTD revenue is \$229,219.77 and our YTD expenses are \$256,834.67 leaving a negative year to date change of \$27,614.90. Our account balances: Checking Account \$161,809.19; Payroll Account \$6,347.60; and Savings Account \$682,550.12. Our assets with the JP Morgan Cash Holdings account is \$16,597.76. Our Fixed income account balance is \$128,456.90. Our Alternative Assets balance is \$101,072.54. Total JP Morgan is \$246,136.20. Unanticipated maintenance costs created the year to date deficit.

Maintenance — 2nd VP, John Mead — It is typical for things to be slow this time of the year. Snow removal is going well. We are keeping watch of the igniter for the heater in the men's restroom for possible malfunction. There has been some confusion regarding the club house not having been open on Christmas and New Year. The clubhouse is only open 50 weeks per year and closed for Christmas and New Years. The clubhouse door wasn't posted with a notice to this effect as a reminder to members. The grading work is pending for additional parking. We have a bid being obtained to re-roof the education trailer. The club was given old utility power poles at no cost from Excel. These poles will be used as stopping guards in the new parking area. Our caretaker, Richard, presented a medical emergency backpack. He assembled to augment first aid gear that is already in place and will be available for members at the clubhouse should the need arise. AED training by Altura Fire District is scheduled for January 21st for the regular range officers. Training for others will be set up as Altura has time.

VI. NEW BUSINESS

Incident report — AGC President, Emmanuel Boyd — Our AGC Chief Range Officer, Terry Humbargar has no incidents to report.

Membership Renewal Status — AGC 1st VP, Chris Baker — The expected last minute flurry of renewals have been received and tallied. We have 73 openings to fill. A couple of our board members volunteered to telephone prospective new members on the waiting list. The dates for Orientation Classes will be Saturday Feb.11th at 8:30 and 11:00am, Sunday Feb.12th at 8:30 and 11:00am, Saturday Feb.18th, Sunday Feb.19th and Sunday Feb.26th at 9:30am. Each class will be limited to 25 people. The new badge stickers will begin to be mailed to members who have renewed.

Minutes Continued

IV. NEW BUSINESS CONTINUED

Future plans for the Aurora Gun Club — AGC Board Member, Dave Faingold — I would like to propose to the board to authorize the club to take advantage of the Range Safety Evaluation available through the NRA.

1.10.17.c Motion to approve authorization for Range Safety Evaluation.

Motion seconded and passed.

VI. BOARD ROUND TABLE

AGC Board Member — Barry Patton — I will place a notice in the February newsletter to see what members interest exists in the Novice AR15 discipline.

VII. RECESS

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT

Announcements

U.S. Service Rifle Class

February I am going to try something different. The next class will be modern double action revolver/ semi-auto pistol. I will cover maintenance, cleaning, loading, handling do's and don't's. You may bring your firearm, NO AMMO. Combined class will be about 3 hours. Class is 9 to noon Sat. Feb. 25th. Class is free, you can bring a non-member friend or family member.

Pete, 720-939-5396. peter2694@hotmail.com

AR-15 NOVICE SHOOT

A new shoot is being organized. It is called the "AR-15 Novice Shoot"

The basic rules are, AR-15 service rifle only. One shooting stage will be at 50 yards with iron sights and another at 100 yards with scope.

If you are interested, contact Barry Patton at wbpatton@comcast.net. Please say "AR shoot" in the subject line of the email. This shoot is for fun and practice. Scores will be kept for bragging rights only. Get your AR out of the safe/closet and have some fun shooting it.

There will be a meeting in the Education trailer when I get an idea of how many are interested. More rules, regulations and shoot dates will be discussed. When the meeting date is set, bring your rifle and anything else AR you might want to talk about, sell or trade. NO AMMO ALLOWED at the meeting.

Berry 720-257-4737

Match Results

Black Powder Rifle Muzzleloader Results

Four 25yard animal targets were the challenge this month.

Target winners were:

Ram

Dave Allen 43

Prairie Dog

Chris Baker 40

Crow

Dave Allen 47

Squirrel

Rachael Baker 18

The rest were Les Lokken and Gary Souza.

For Sale

Old roll crimp shotgun shell collection **\$50**
(3) 10 gauge, (2) 12gauge, (6) 16 gauge, (1) 20 gauge, (1) 28 gauge
Old cartridge collection (since 1960) **\$1,000**
1 box 45-70 military 500 grain bullets **\$100**
3 boxes 35 Win (1909 style boxes) **\$240**
2 boxes 35 Win **\$120**
2 boxes and 2 bags of old cartridges including: (4) .218 Bee, .219 Zipper, .22 Special RF, (3) 22 WCF, (12) .22 Hornet, (2) .22 HP, .220 Swift,.25 RF, (7) .25-20 WCF, (2) .25-20 Stevens, (3) .25-35, .250-3000 Savage, .250 HP, .270WCF, .30 WCF, .30-30, .30 USA, .30-06, .300 Savage, (4) .300 Savage, .32-40, .32 Rem, .33 WCF, .35 SL, .351 SL, .35 Rem, .35 CF Win, (2) .38 WCF, .38-56, .38-70, .40-60, .40-65, .40-82, .401 SL, (3) .44 Henry RF, (5) .44 Colt, (4) .44 WCF straight case, (3) .44 WCF, (3) .44 WCF stub bullet, .45 Colt, (2) .45 Colt stub bullet, (2) .45 Colt paper bullet, .45 auto rim, .45-60, .45 Gov, .45 Gov wooden bullet, .45-90.
Copper Case Rim Fire: (2) .22 BB cap, .22 (2/3 length), .25, .32 stub, (2) .32 short, .32 long wooden bullet, (2) .8 short, (2) .38 long, .577.
Old Tools buy all for **\$100**: Antique box with curved lid with wrenches, screw drivers, files and rasps, 6-foot folding ruler, knife sharpener, etc.
\$25. Brace and bit set with wooden case and 10 wood drills (1/4 – 1 inch) and handles to manually rotate the drill bits **\$30**.
Stanley 2-inch plane, **\$30**. Miter saw and angle blocks **\$15**. Sythe **\$25**.

Ron 303-233-3169

Smith & Wesson Model 19-3 .357 Magnum, 6" pinned barrel, blued finish. Has original wood grips plus rubber Pachmayr rubber grips. Very good condition with light wear. **\$650 or best offer**.

Rich 303-241-5023

SAVE THE DATES FOR 2017

Work Parties: Saturday April 8th, Sunday June 11th, and Saturday September 16th
 Swap meets: To be determined.
 Deadline to Declare Candidacy for Elections: Tuesday August 28th
 Annual Meeting/Elections: Sunday October 1st
 Christmas Potluck: Saturday December 9th

Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.
 You may mail, FAX, or email it to Gina Shanks, Administrative Assistant
 P.O. Box 4038
 Parker, CO 80134
 Phone: 303-627-3839
 Fax: 303-840-7784
 Email: AuroraGunClub@q.com

Calendar of Events for December

| <u>Date</u> | <u>Day</u> | <u>Event</u> | <u>Location</u> | <u>Contact Person</u> |
|-------------|------------|---|---|--|
| 2/01 | Wednesday | 9am - Trap | trap | Don Phillips |
| 2/04 | Saturday | | | |
| 2/05 | Sunday | 7am - PSAC-IPSC 10am - 1pm Muzzleloader - Black Powder Rifle | pb 3-6 100 yard | Roger Biden Chris Baker |
| 2/08 | Wednesday | 9am - Trap | trap | Don Philips |
| 2/11 | Saturday | 9am - NRA Action 9am - CMP 8:30 & 11am - New Member Orientation | pb 6-7 200 yard Education Trailer | Don Fisher Rob Lucermoni Gina Shanks |
| 2/12 | Sunday | 8:30 & 11am - New Member Orientation | Education Trailer | Gina Shanks |
| 2/14 | Tuesday | 7pm - Board of Directors Meeting | Clubhouse | |
| 2/15 | Wednesday | 9am - Trap | trap | Don Phillips |
| 2/18 | Saturday | 9am - Cowboy Silhouette 9:30am - New Member Orientation | sil Education Trailer | Mike Benskin Gina Shanks |
| 2/19 | Sunday | 9:30am - Magnum Handgun 9:30am - New Member Orientation | mgp Education Trailer | Emmanuel Boyd Gina Shanks |
| 2/21 | Wednesday | 9am - Trap | trap | Don Phillips |
| 2/25 | Saturday | 9am - Cowboy Silhouette 9am - noon - Rifle Class | sil Education Trailer | Mike Benskin Pete Benoit |
| 2/26 | Sunday | 8:30am - NRA Silhouette 9:30am - New Member Orientation | sil Education Trailer | Dave Bonner Gina Shanks |
| 1/25 | Wednesday | 9am - Trap | trap 1-4 | Don Phillips |

February

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

| | | | | | | |
|--|--|---|---------------------------------|----|----|--|
| | | | 1 9am Wednesday Trap | 2 | 3 | 4 |
| 5 7am - PSAC - IPSC Match 10am Muzzleloader Black Power Rifle 100 Yard | 6 | 7 | 8 9am Wednesday Trap | 9 | 10 | 11 9am NRA Action Pistol Bern 6&7 9am CMP .22 8:30 & 11:00 am New Member Orientation |
| 12 8:30 & 11:00 am New Membership Orientation | 13 | 14 7pm Board of Directors Meeting | 15 9am Wednesday Trap | 16 | 17 | 18 9:30 am New Member Orientation 10am Cowboy Silhouette (pistol cartridge) 9am practice |
| 19 9:30am Magnum Handgun 9:30am New Member Orientation | 20 Noon: Newsletter Deadline | 21 | 22 9am Wednesday Trap | 23 | 24 | 25 10am Cowboy Silhouette (smallbore) practice 9am |
| 26 8:30am NRA Silhouette 9:30am New Member Orientation | 27 | 28 | March 1 | 2 | 3 | 4 |
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