

Aurora Gun Club
P.O. Box 4038
Parker, CO 80134
ADDRESS CORRECTION REQUESTED



Inside This Issue

Contact Information	2
Minutes	3,4
Announcements	5,6
For Sale	6.7
Calendar	7,8

AURORA GUN CLUB
www.auroragunclub.com

CLUBHOUSE
303-361-9091

Shooting Hours 7:30am - Sunset



Winter Weekend

Clubhouse hours

10am - 1pm

If the forecast high is 40 degrees or less,
the **clubhouse** will be closed.

Call first if the weather is bad.

BOARD OF DIRECTORS

Emmanuel Boyd '17 - President
303-360-0645

Chris Baker '18 - 1st VP Membership
720-936-4218

John Price '16 - 2nd VP Facility
303-725-1140

Shirley Anthony '17 - Secretary
303-248-3799

Tom Desmond '16 - Treasurer
tadivmail@gmail.com

Steve Artzer '16, 720-216-2072
Bob Hirsch '17, 303-809-7177
Loren Kohler '18 720-670-7579
John Mead '18 - 303-478-6893

The Aurora Gun Club is affiliated with:
Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
United States Practical Shooting Assoc.

**COMMITTEE & PROJECT
CHAIRMEN**

ACTIVITY COORDINATOR: Shirley Anthony, 303-248-3799

ADMINISTRATIVE ASSISTANT: Candy Nonnemacher, 303-841-3150

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

CLUB HOUSE MANAGER: Gina Shanks, 303-361-9091

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: Don Lamb, 303-537-8772

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777

MILITARY BOLT ACTION BENCH REST: Paul Lundburg, 303-766-5331

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA ACTION PISTOL: Don Fisher, 303-750-3936

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Terry Humbargar, 303-671-9592

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

Minutes

AGC BOARD OF DIRECTORS MEETING MINUTES 1/12/2016

Meeting called to order at 7 PM by President Emmanuel Boyd.

Present: Anthony, Artzer, Baker, Boyd, Desmond, Hirsch, Kohler, and Mead .

Excused Absence: Price

I. CALL TO ORDER

Pledge of Allegiance

II. AGENDA

1.12.16.a Motion to accept the agenda

Motion seconded and passed.

III. MINUTES

1.12.16.b Motion to accept the minutes from the 12/8/2015 BOD meeting.

Motion seconded and passed.

IV. MEMBERS FORUM

AGC Member, Bob Smith - Several months ago signs were ordered for pistol berms 1 & 7 and to date they are not up.

AGC Member, Terry Humbargar - The Christmas party was great, good turnout, great door prizes and a good time for all.

AGC Member, Randy Still - Who is authorized to drive the range truck? AGC President, Emmanuel Boyd stated that the insurance company has to have a list of drivers along with a copy of their drivers license.

V. OLD BUSINESS

Financial Report - AGC Treasurer, Tom Desmond - In December our revenues were \$24,324.16 and our expenses were \$16,193.02; leaving a positive net change of \$7,831.14. Our YTD revenue is \$241,591.06 and our YTD expenses are \$223,028.36; leaving a positive YTD net change of \$18,562.70. Our account balances: Checking Account \$155,331.05; Payroll Account \$12,982.53; and Savings Account \$417,213.89. Our assets with the JP Morgan Cash Holdings account is \$23,261.38. Our Fixed income account balance is \$273,765.52. Our Alternative Assets balance is \$232,237.60. Total JP Morgan is \$529,264.50.

1.12.16.c Motion to approve the December Treasurer's Report.

Motion seconded and passed.

Maintenance - AGC President Emmanuel Boyd for 2nd VP, John Price - We are working on fixing the fence along Gun Club Rd. and Alameda. A vehicle missed the stop and sent through the fence. Since this isn't the first time this has happened, we need to contact the county and see if they can put something up to prevent cars from going through our fence. We have reroofed two of the sheds and are working on the PSAC shed.

Christmas Party - AGC Secretary, Shirley Anthony - As stated earlier by Terry Humbargar, our party was a huge success. The board thanked Shirley for all of her hard work. This was the first year we have given door prizes. We learned that next year we need to start earlier contacting businesses for door prizes. A big portion of our prizes were donated by our members. We also need to think about handling thank you notes for next year. This year we need to send one to Cabela's, Bass Pro and Centennial Gun Club.

Membership Renewal Status - AGC Administrative Assistant, Candy Nonnemacher and AGC 1st VP, Chris Baker - Membership is all processed. We have 77 openings for new members. The dates for our New Member Orientations will be February 6, 13, 14, 20, 21, & 28. Board members John Mead, John Price and Steve Artzer volunteered to contact the people on our wait list.

Minutes Continued

V. OLD BUSINESS Continued

Membership Renewal Status Continued - A situation came up where a member and spouse member divorced and the spouse member wanted to be keep the membership by becoming the primary member. I looked in our bylaws to see what it says and I suggest for administrative clarity purposes we add the following sentence to the end of the paragraph in Article 2, Section 2.1 - "Each membership shall be for an individual and cannot be transferred to another person."

1.12.16.d Motion that for administrative clarification we add "Each membership shall be for an individual and cannot be transferred to another person" to the last paragraph of Article 2, Section 2.1. of our bylaws.

Motion seconded and passed.

2016 Member Survey - AGC Secretary, Shirley Anthony - You have had a month to think about the idea of doing a member survey. After discussion, all board members agreed that the information received back could be valuable. The board were asked to think about what questions they would like to have on the survey and what format would be best. This was tabled and will be discussed at next months board meeting.

VI. NEW BUSINESS

Incident Report - AGC CRO, Terry Humbargar - It has been quiet, so I have nothing to report. I am in the process of replacing one of our range officers.

Newsletter - AGC Secretary, Shirley Anthony - I would like to revamp the newsletter. There are some things in there that I do not think anyone reads. It was suggested that we ask our members in the survey what they would like to see in the newsletter. I will bring a few samples next month for everyone to look at.

Purchasing Procedures for Members - AGC 1st VP, Chris Baker - One of our match directors ordered and picked up targets that were to be billed to the club. For some reason, the bill was never received by the club. I would like to propose that our Match Directors and Assistants can purchase needed materials up to \$100 without board approval. They must pay for it and submit the bill to be reimbursed. If it is over \$100.00 they must come to the board for approval prior to a purchase. No other member can obligate the club without board approval.

1.12.16.e Motion that Match Chairman and Assistants can make purchases for needed materials up to \$100 that will be paid for by them. When they turn in the receipt, they will be reimbursed. If the needed purchased is over \$100, the Match Director or Assistant must come to the Board for approval. No other member can obligate the club without board approval.

Motion seconded and passed.

Shotgun Only Membership - AGC Treasurer, Tom Desmond - A few AGC members have suggested that the club consider offering a Shotgun Only membership to people that just want to shoot shotgun. Some thoughts on this were that other disciplines may then want to just purchase a particular range membership. By doing this we are creating a club within a club. This could also be put on the survey. There is a lot to think about so the matter was tabled and will be discussed at next months board meeting.

Converting Membership from Excel to Access - AGC President, Emmanuel Boyd - It was suggested years ago that we do this to create a database so information could be more accessible. We have someone who is willing to help with the conversion. AGC member Paul Wiggins said he would be willing to look at what we have. For now we will table this.

VII. BOD ROUNDTABLE

Tom Desmond - The bank has a new rule regarding mistakes on our deposits. Make sure we are accurate with the amounts we deposit. I talked to our accountant and we are not eligible for sales tax exemptions.

Chris Baker - Our parking lot is pretty beat up. I would like to dig up our overflow lot and make improvements.

Emmanuel Boyd - When are the Swap Meets scheduled for this year. The Swap Meets will be June 11th and September 10th.

Loren Kohler - I want to thank all for coming out.

X. ADJOURNMENT

MOTION TO ADJOURN, SECONDED AND PASSED

Announcements

CMP MATCHES

In anticipation of our 2016 schedule of CMP Competition, we will be warming up with a few unsanctioned .22 Rimfire Matches. These matches will be held on February 13 and March 12 at the 100 Yard Range. Sign in for all matches starts at 08:00 and competition will begin at 08:30. The regulation match is shot with any commercially available .22LR rifle (any action type) that weighs under 7.5 pounds (including scope/sights), but we will welcome all .22LR shooters. The course of fire is 60 rounds (+ unlimited sighters): 10 rounds slow fire and 10 rounds rapid fire in the prone, standing and seated positions. The only gear allowed is a rifle sling, shooting mat, spotting scope and a leather work glove for the support hand. Fees: Members \$5, Non Members \$10. This match is a great way to practice your high-power skills or to get acquainted with CMP/Military style shooting at a low cost. NOTE: The match will be cancelled if there is precipitation or if the match time temperature is below 40F.

We will hold CMP-sanctioned Garand/Springfield/Military matches this year on April 9, June 11, July 9, August 13 and September 10. We have had an increased turnout at each of our matches in 2015, and we welcome all new shooters to the fold. Sign in times for all matches will be 08:00 – be sure to get there early to assure proper squadding. Fees are \$20 for all competitors in 2016, and limited quantities of military 30.06 ammunition are available at \$0.65/round for competitors. Rules for CMP-sanctioned matches are available online at www.ODCMP.org.

Finally, we will hold a series of non-sanctioned Service Rifle Matches on May 15, July 17, and August 21 on the 200 Yard Range. Any rifle issued by the U.S. Armed forces (or civilian equivalent) or any rifle that was issued by the Armed Forces of a country other than the United States is eligible. There will be two classes of competition: Tactical Class for those rifles using aperture, ladder or open type sights and T-Class for those rifles equipped with telescopic or optical sight. The course of fire will consist of 35 rounds: 5 sighting shots in 5 minutes, 10 rounds for record fired from the prone position with a time limit of 10 minutes, 10 rounds for record rapid fire from prone with a mandatory reload in a time limit of 80 seconds, and 10 rounds for record fired from the offhand (standing) position in 10 minutes. The use of slings, shooting coats, gloves, mats and scoping scopes is permitted. Entry fees are \$5.00 for AGC members, \$10.00 for non-club members. Sign up starts at 08:00 first round downrange at 08:30. This is a great opportunity to shoot your M1A, AR, SKS, AK etc. in a low-key competition and test your skills and your rifle's capability.

For additional information call Rob (I) Rathburn 303-795-1772, Rob (II) Spurrier 720-480-3132 or Rob (III) Lucermoni 303-809-0705.

Big Thank You!!!

To all the volunteers, members who donated the items for the drawings and those who participated in the potluck, our Christmas potluck was a great success due to you all.

The number of items donated for the drawings was more than I had expected, your generosity was greatly appreciated.

Shirley Anthony
Secretary/Event Coordinator

John Wheeler

I sadly report the passing of another of our older shooters. John Wheeler passed away January 13th, 2016 in Missoula, Montana. John was a long time member and surrendered his membership last year. His family moved him back to Montana because he no longer had any family in Colorado. We will miss John and extend our condolences to his family. John will be interned here in Colorado next to his wife. Date for services have not yet been determined.

Bill Chin

Annual Financial Review

The Board of Directors are requesting 2 - 3 members with financial background to review our books. You would make arrangements for the books to be in the clubhouse in March or April and look them over. You will receive work party hours for the time you spend. If you are interested, contact AGC Treasurer, Tom Desmond.

Tom Desmond tadivmail@gmail.com

Announcements Continued

U.S. Service Rifle Classes

It looks like it's going to be a colder than normal winter, but don't despair; come out to the club and attend this year's U.S. Service Rifle Classes. Classes will be held in the Education Trailer on the following dates:

M-1 Carbine - February - Due to scheduling conflict, we will not hold this class this year.

Basic AR-15 - Saturday March 5th from 9am - Noon

Class will cover stripping, loading, cleaning, and troubleshooting. The AR-15 class will NOT cover piston system AR's. Bring your rifle or carbine, but **NO LIVE AMMO**. The best thing about these classes is that they are FREE and no reservations are required.

For further information Contact Pete Benoit, 720-939-5396, or email peter2694@hotmail.com

200 Yard Military Match

It's almost time to begin our 2016 season. This will be our 21st year. Our Al Meader Spring Match will begin on Saturday March 5th @ 0900. We will follow our regular match format.

This year we will be adding a Distinguished Expert class. This will be for shooters who regularly shoot in the high 190's and above. The other classes will be Expert, Sharpshooter, and Sniper. Senior Expert and Senior Sharpshooter are for our shooter 70 and above.

After our regular match, we will have our military side match in the Magnum berm. We will have two classes in this match. First, we will have original WWII or earlier Military pistols. Next, we will have a modified or modern pistol class. For instance, a 1911 Colt made in 1913 would qualify in the original class. A 1911 Colt Government model made before 1945 with modified sights or a later Colt, Springfield, Para, Ruger, etc. would be in the other class. Original Military pistols are getting pricey. If you don't have a pistol and want to shoot, let me know. We will provide a pistol for the original class.

See Ya in March!!

Bill Chin (303) 841-2168
Steve Chagolla

For Sale

Mosin Nagant Model 91/30 rifle, 7.62 x 54R caliber, made in 1938, round receiver. Very good condition with matching serial #'s, sling with dual cartridge pouches, tool kit, bayonet, and 2 boxes of new factory ammo. **\$385 or best offer.**

Ruger M77 Mk II Rifle in .223 caliber, 26" heavy grey stainless target barrel, laminated stock - gun is in beautiful condition. Includes a Leupold 4.5-15x scope and a sling, also some new factory ammo. Very accurate firearm. **\$900 or best.**

Fishing boat for sale: 14' V-hull with tilt trailer with 25hp Johnson outboard, 50 lb thrust MinnKota electric motor. Has a live well, anchor, swivel seats, Humminbird fish finder, plus more accessories. **\$1,500 or best.**

Rich Dimisko 303-241-5023

For Sale Continued

- 500 - 230 gr. J.H.P. Winchester bullets. **\$85**
- 500 - 158 gr. J.H.P. Winchester bullets. **\$75**
- 12 ga. Single Stage Loader. **\$30**
- 22 caliber 55 gr. Spitzer bullets. Per/100. **\$15**
- 32-20 - 100 gr. S.P. Bullets (100). **\$15**
- 44/40 - 200 gr. JSP Bullets Winchester (88). **\$18**
- 9mm 115 gr. JHP Bullets, Winchester bullets (76). **\$12**
- 9mm 124 gr. FMJ Winchester Bullets. **\$15**
- 22 cal. 52 gr. BTHP Hornady (75) Match. **\$14**

Deak 303-934-2748

- Springfield M1A Rifle** – Only has a couple hundred rounds fired through it. **\$950**
- Mossberg Model 500, 12 gauge shotgun** with 28" barrel, accu-choke, 2 3/4" and 3" – Never been fired **\$250**

Dave 303-877-4905

Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.
 You may mail, FAX, or email it to Candy Nonnemacher, Administrative Assistant
 P.O. Box 4038
 Parker, CO 80134
 Phone: 303-841-3150
 Fax: 303-840-7784
 Email: AuroraGunClub@q.com

Calendar of Events for February

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
2/3	Wednesday	9am: Trap	trap	Don Philips
2/6	Saturday	9am & 11:30am: New Member Orientation	Education Trailer	Candy Nonnemacher
2/7	Sunday	7am - 3pm: PSAC-IPSC Match 10am - 1pm: Muzzleloader - Black Powder Rifle	pb3-pb6 100yd	Roger Briden Chris Baker
2/9	Tuesday	7pm: BOARD OF DIRECTOR'S MEETING	clubhouse	
2/10	Wednesday	9am: Trap	trap	Don Philips
2/13	Saturday	8:30am—noon CMP .22 9am - 2pm: NRA Action Pistol 9am & 11:30am: New Member Orientation	100 yd PB5 & 6 Education Trailer	Rob Lucernoni Don Fisher Candy Nonnemacher
2/14	Sunday	9am & 11:30am: New Member Orientation	Education Trailer	Candy Nonnemacher
2/17	Wednesday	9am: Trap	trap	Don Philips
2/20	Saturday	9am & 11:30am: New Member Orientation 10am - 2pm Cowboy Silhouette (Pistol Cartridge) NOON: Newsletter Submission Deadline	Education Trailer sil	Candy Nonnemacher Candy Nonnemacher Mike Benskin
2/21	Sunday	9am & 11:30am: New Member Orientation 9:30am - 1pm: Magnum Handgun	Education Trailer mgp	Candy Nonnemacher Emmanuel Boyd
2/24	Wednesday	9am: Trap	trap	Don Philips
2/27	Saturday	7am - 3pm: PSAC-IPSC Match 10am - 2pm Cowboy Silhouette (Smallbore)	pb3-pb6 sil	Roger Briden Mike Benskin
2/28	Sunday	8:30am - 3pm: NRA Silhouette 9am & 11:30am: New Member Orientation	sil Education Trailer	Dave Bonner Candy Nonnemacher

February

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

	1	2	3 9am: Wednesday Trap	4	5	6 9am & 11:30am New Member Orientation
7 7am: PSAC - IPSC Match 10am: Muzzleloader - Black Powder Rifle	8	9 7pm: Board of Directors Meeting	10 9am: Wednesday Trap	11	12	13 8:30am: CMP. 22 9am: NRA Action Pistol 9am & 11:30am New Member Orientation
14 9am & 11:30am New Member Orientation	15	16	17 9am: Wednesday Trap	18	19	20 9am & 11:30am New Member Orientation 10am: Cowboy Silhouette (Pistol Cartridge) 9am: Practice Noon: Newsletter Deadline
21 9am & 11:30am New Member Orientation 9:30am: Magnum Handgun	22	23	24 9am: Wednesday Trap	25	26	27 7am: PSAC - IPSC Match 10am: Cowboy Silhouette (Smallbore) 9am: Practice
28 8:30: NRA Silhouette 9am & 11:30am New Member Orientation	29	MARCH 1	2	3	4	5